## NOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0031/53074 PIN No. 31 33-302-063-0000

Co. Co.

Doc#: 1012618066 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/06/2010 03:51 PM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legil owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. SOM OFFICE

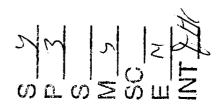
SEE ATTACHED LEGAL.

Property Address: <b>22985 WESTWIND DRIVE</b> Recorded in Volume	at Page
Instrument No. 0706140160 , I	Parcel ID No. <u>31-33-302-063-0000</u>
of the record of Mortgages for <b>COOK</b> Illinois, and more particularly descr	, County,
to herein.	ribed on said Deed of Trust referred
Borrower: <b>THAKKE MALONE (AKA THAKKA M</b> A	ALONE), AN UNMARRIED WOMAN

J=AM8010109RE.026198

(RIL1)

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## **UNOFFICIAL COPY**

Loan No. 0031653074

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\tt APRIL}\ 28,\ 2010$  .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

STATE OFIDAHO)	
) ss	
COUNTY OF BONNEVILLE	
On this APRIL 28, 2010 before me, the undersigned, a Notary	Į
Public in said State, personally appeared KRYSTAL HALL	
and, personally known to me (or proved t	50
me on the basis of satisfactory evidence) to be the persons who exe-	
cuted the within instrument as <b>VICE PRESIDENT</b> and	
respectively on behalf of	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.	
	ano
acknowledged to me, that they, as such officers being authorized so	)
to do, executed the foregoing instrument for the purposes therein	
contained and that such Corporation executed the within instrument	

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHC MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

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## UNOFFICIAL COPY

THAT PART OF LOT 160 IN GREENFIELD P.U.D. UNIT VI, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF A BEND POINT ON THE NORTH LINE OF LOT 160 AND THE WEST LINE OF WESTWIND DRIVE; THENCE SOUTH 50 DEGREES 25 MINUTES 22 SECONDS WEST. ALONG THE WEST LINE OF WESTWIND DRIVE, 41.67 FEET; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 155.00 FEET AND AN ARC LENGTH OF 136.96 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS EAST, 43.05 FEET; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG A CURVE CONCAVE TOT HE NORTHEAST, HAVING A RADIUS OF 62.50 FEET AND AN ARC LENGTH OF 330.12 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 27 SECONDS WEST, 43.05 FEET; THENCE NORTHERLY AND NORTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 95.00 FEET AND AN ARC LENGTH OF 72.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 11.90 FEET; THENCE NORTH 50 DEGREES 25 MINUTES 22 SECONDS EAST, 13.33 FF ET; THENCE SOUTH 70 DEGREES 23 MINUTES 18 SECONDS EAST, 194.75 FEET; THENCE SOUTH 197/E GREES 47 MINUTES 24 SECONDS WEST, 22.02 FEET; THENCE NORTH 70 DEGREES 23 MINUTES 18 SECONDS WEST, 206.95 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

31-33-302-063-0000

Commonly known as: 22985 WESTWIND DRIVE

RICHTON PARK, IL 60471

UM8010109RE 0031653074

Office Office