

UNOFFICIAL COPY



Doc#: 1012631067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2010 12:15 PM Pg: 1 of 2



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$556.10 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-12120122 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3820 West Chicago Avenue, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

21000 3991-002 TJ CAM Pollock

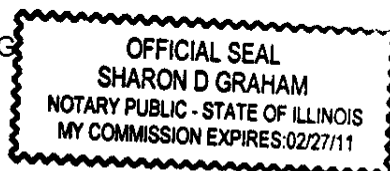
Give under my Hand and
Notarial Seal on the date,
May 5, 2010

Sharon D. Graham
NOTARY PUBLIC

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:**

Citizens Community Bank
3322 S. Oak Park Ave.
Berwyn, Ill 60402

SDG



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EXHIBIT "A"**Account Number:** 510772-510772**Legal:****LEGAL DESCRIPTION**

LOT 27 IN BLOCK 4 IN GARFIELD PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING PORTION: BEGINNING AT A POINT 208 FEET SOUTH OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 1,082 FEET TO THE NORTH LINE OF CHICAGO AVENUE, THENCE EAST ALONG THE NORTH LINE OF CHICAGO AVENUE 299 FEET, THENCE NORTH 141 FEET, THENCE WEST 125 FEET, THENCE NORTH 141 FEET AND THENCE WEST 174 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

3820 W. CHICAGO AVE.
P.I.N. # 16-02-328-032

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385