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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1012744116 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2010 02:39 PM Pg: 1 of 3

Loan No.
00415780033892

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ADELE F TESTORE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2007, and recorded on June 1, 2007, in Volume/Book Page Document 0715242057 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follow, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-16-300-030-1006
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 713 W MONTROSE AVENUE 3W, CHICAGO, IL, 60613
Witness my hand and seal 04/19/10.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis
Vice President



IL00.DOC
08/06/07

CS Y
FD 3
SS N
M N
SC Y
E Y
INT W

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/19/10.

SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: KAREN SHOCKLEY
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
770 Kansas Lane, LA4-2107

Loan No: 00415780033892
County of: COOK COUNTY
Investor No:
Outbound Date: 04/15/10
Investor Loan No:

Monroe, LA 71203
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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STREET ADDRESS: 713 W. MONTROSE AVENUE APT # 3W
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-16-300-030-1006

LEGAL DESCRIPTION:

UNIT 3-W, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL: LOT 22 IN COUNTY CLERK'S DIVISION OF LOTS 8, 9, AND 24 IN C. U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1976 AND KNOWN AS TRUST NUMBER 2455, RECORDED JUNE 8, 1977 AS DOCUMENT 23959592; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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