



Doc#: 1012749003 Fee: \$74.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2010 09:57 AM Pg: 1 of 20

THIS DOCUMENT PREPARED BY:

Crowley & Lamb, P.C.  
350 North LaSalle Street, Suite 900  
Chicago, Illinois 60610

AFTER RECORDING RETURN TO:

Diamond Bank, FSB  
1051 Perimeter Drive  
Schaumburg, IL 60173  
Attn: Karian B. Braga  
Senior Vice President

This space reserved for Recorder's use only

## SECOND MODIFICATION OF LOAN DOCUMENTS

**THIS SECOND MODIFICATION OF LOAN DOCUMENTS** (this "Agreement") is made effective as of the 6th day of February, 2009, by and among **WAYNE HUMMER TRUST COMPANY, N.A.**, as Trustee under Trust Agreement dated January 30, 2008 and known as Trust No. SBL 2695 ("Trust"), having an address at 440 Lake Street, Antioch, Illinois 60002 ("Borrower"), **Zoom Property Group, LLC** ("Zoom"), a Delaware limited liability company, and **Mark Zoll** ("Zoll"), having an address at 1977 N. Royal Birkdale Drive, Vernon Hills, Illinois 60061 (Zoom and Zoll, together, "Guarantor") and **DIAMOND BANK, FSB**, its successors and assigns, having an address set forth above ("Lender").

### RECITALS:

A. Lender has heretofore made a loan (the "Loan") to Borrower in the principal amount of TWO MILLION AND 00/100THS DOLLARS U.S. (\$2,000,000.00), as evidenced by a Promissory Note dated February 6, 2008, in the principal amount of the Loan made payable by Borrower to the order of Lender ("Original Note") and a certain Loan Agreement (as modified, supplemented or replaced from time to time, "Loan Agreement") dated February 6, 2008 among Borrower, Zoom and Lender. The Original Note was replaced by that certain Amended and Restated Promissory Note dated as of June 26, 2008 in the principal amount of \$2,500,000.00 made payable by Borrower to the order of Lender (the "Note").

B. The Note is secured by, among other things, (i) that certain Collateral Assignment Under Land Trust dated as of February 6, 2008 executed by Zoom in favor of Lender ("Collateral Assignment"), (ii) Security Agreement Land Trust dated as of February 6, 2008 executed by Zoom in favor of Lender ("Security Agreement"), (iii) Deposit Account Pledge and Security Agreement dated as of February 6, 2008 executed

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by Zoom in favor of Lender ("Deposit Pledge Agreement"), (iv) Interest Reserve Agreement dated as of February 6, 2008 executed by Borrower in favor of Lender, (v) the Amended and Restated Guaranty Agreement (the "Guaranty") dated June 26, 2008 of Zoom and Zoll, jointly and severally guaranteeing payment and performance of all obligations of Borrower under the Note and Loan Documents (as hereinafter defined) and (vi) certain other loan documents (the Note, the Loan Agreement, the Deposit Pledge Agreement, Collateral Assignment, the Guaranty, the Security Agreement, Interest Reserve Agreement and any other document evidencing, securing and guarantying the Loan, in their original form and as amended from time to time, are sometimes collectively referred to herein as the "Loan Documents").

C. The Note matures by its terms on February 6, 2009. The Borrower and Guarantor have requested that Lender extend the maturity date of the Loan until February 6, 2010 and Lender is willing to so extend the maturity date of the Loan, on the terms and conditions more fully set forth hereinafter and in the Amended Note (defined below).

## AGREEMENTS:

**NOW, THEREFORE**, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender and Borrower to modify the Loan Documents, as provided herein, (iii) Borrower's agreement to pay all of Lender's reasonable attorneys fees and costs in connection with this Agreement, (iv) the covenants and agreements contained herein, and (v) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Extend Maturity Date / Additional Borrower.**

(a) Lender and Borrower agree that the Maturity Date for the Loan shall hereby be amended and extended from February 6, 2009 until February 6, 2010. All references in any and all Loan Documents to "Maturity Date" or words of similar import shall now mean February 6, 2010

(b) Zoom is hereby added a "borrower" under the Loan Documents, including the Loan Agreement and the Amended Note. Each reference to "Borrower", "Maker" or words of similar import in the Loan Documents and herein shall now be a reference to the Trust and Zoom, jointly and severally. All liabilities and obligations of the Trust under the Loan Documents shall now be the joint and several liabilities and obligations of the Trust and Zoom.

2. **Amendment of the Note.** The Note shall be amended and restated by that certain Second Amended and Restated Promissory Note of even date herewith executed by Borrower and Zoom (the "Amended Note") in the principal amount of \$2,500,000.00. As of the date hereof, the Amended Note restates and replaces the Note and is not a repayment or novation of the Note.

All references in any and all Loan Documents to "Note" or words of similar import shall now mean the Amended Note. Notwithstanding any other provision of the Loan Documents, the interest rate applicable to the Loan shall be as set forth in the Amended Note.

3. **Reaffirmation of Guaranty.** Guarantor ratifies and affirms the Guaranty and agrees that the Guaranty is in full force and effect following the execution and delivery of this Agreement and the Amended Note and that the Guarantor remains liable to Lender for all amounts due in connection with the

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Amended Note. The representations and warranties of Guarantor in the Guaranty are, as of the date hereof, true and correct and Guarantor does not know of any default thereunder. The Guaranty continues to be the valid and binding obligation of Guarantor, enforceable in accordance with its terms and Guarantor has no claims or defenses to the enforcement of the rights and remedies of Lender thereunder, except as provided in the Guaranty.

4. **Representations and Warranties of Borrower and Guarantor.** Borrower and Guarantor hereby represent, covenant and warrant to Lender as follows:

(a) The representations and warranties in the Amended Note, the Loan Agreement, the Collateral Assignment and the other Loan Documents are true and correct as of the date hereof.

(b) There is currently no Event of Default (as defined in the Loan Documents) under the Amended Note, the Collateral Assignment or the other Loan Documents and none of the Borrower nor Guarantor know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Amended Note, the Collateral Assignment or the other Loan Documents.

(c) The Loan Documents are in full force and effect and, following the execution and delivery of this Agreement and Amended Note, they continue to be the legal, valid and binding obligations of Borrower and Guarantor enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.

(d) There has been no material adverse change in the financial condition of Borrower, Guarantor or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.

(e) As of the date hereof, none of the Borrower nor Guarantor have any claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.

(f) The execution and delivery of this Agreement and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by or on behalf of Borrower and Guarantor. This Agreement has been duly executed and delivered on behalf of Borrower and Guarantor.

5. **Expenses.** As a condition precedent to the agreements contained herein, Borrower shall pay all out-of-pocket costs and expenses incurred by Lender in connection with this Agreement, including, without limitation, title charges, recording fees, appraisal fees and attorneys' fees and expenses.

6. **Miscellaneous.**

(a) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

(b) This Agreement shall not be construed more strictly against Lender than against Borrower or Guarantor merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower, Guarantor and Lender have contributed

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substantially and materially to the preparation of this Agreement, and Borrower, Guarantor and Lender each acknowledge and waive any claim contesting the existence and the adequacy of the consideration given by the other in entering into this Agreement. Each of the parties to this Agreement represents that it has been advised by its respective counsel of the legal and practical effect of this Agreement, and recognizes that it is executing and delivering this Agreement, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Agreement, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

(c) Notwithstanding the execution of this Agreement by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower or Guarantor nor shall privity of contract be presumed to have been established with any third party.

(d) Borrower, Guarantor and Lender each acknowledges that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Agreement, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower, Guarantor and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this Agreement. Except as expressly modified hereby, the terms of the Loan Documents are and remain unmodified and in full force and effect.

(e) This Agreement shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.

(f) Any references to the "Note", the "Collateral Assignment" or the "Loan Documents" contained in any of the Loan Documents shall be deemed to refer to the Amended Note, the Collateral Assignment and the other Loan Documents as amended hereby. The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the masculine, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall be deemed, whenever appropriate in the context, to include the plural and the singular.

(g) This Agreement may be executed in one or more counterparts, all of which, when taken together, shall constitute one original Agreement.

(h) Time is of the essence of Guarantor's and Borrower's obligations under this Agreement.

[signature page attached]

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IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement dated as of the day and year first above written.

**BORROWER:**

WAYNE HUMMER TRUST COMPANY, N.A.  
as Trustee under Trust Agreement dated January 30,  
2008 and known as Trust No. SBL-2695

**LENDER:**

DIAMOND BANK, FSB

By: \_\_\_\_\_

Its: \_\_\_\_\_

By: *Ken A. Egan*

Its: Executive Vice President

Attest: \_\_\_\_\_

Its: \_\_\_\_\_

**BORROWER/GUARANTOR:**

ZOOM PROPERTY GROUP, LLC,  
a Delaware limited liability company

By: *[Signature]*

Name: Mark Zoll

Its: Manager

**GUARANTOR:**

*[Signature]*

Mark Zoll, individually

THE BENEFICIARY OF THE LAND TRUST AND MARK ZOLL, INDIVIDUALLY AND AS MANAGER OF ZOOM PROPERTY GROUP, LLC IS AWARE THAT THIS DOCUMENT MIGHT BE RECORDED WITH THE RECORDER OF DEEDS AND THAT THE NAME OF THE BENEFICIARY'S IDENTITY WILL AS A RESULT OF THE RECORDING BE DISCLOSED TO THE PUBLIC

*[Signature]*  
Mark Zoll, individually and  
as Manager of Zoom Property Group, LLC

ZOOM PROPERTY GROUP, LLC

By: *[Signature]*  
Mark Zoll

**UNOFFICIAL COPY****MORTGAGE EXONERATION RIDER**

This MORTGAGE is executed by **WAYNE HUMMER TRUST COMPANY, N.A.**, not personally but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and said **WAYNE HUMMER TRUST COMPANY, N.A.** hereby warrants that it possesses full power and authority to execute this instrument), and it is expressly understood and agreed that nothing herein or in said Note contained shall be construed as creating any liability on the said Trustee or on said **WAYNE HUMMER COMPANY, N.A.** personally to pay the said Note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant either express or implied herein contained, or on account of any warranty or indemnification made hereunder, all such liability, if any, being expressly waived by Mortgagee and by every person now or hereafter claiming any right or security hereunder, and that so far as the Trustee and its successors and said **WAYNE HUMMER TRUST COMPANY, N.A.** personally are concerned, the legal holder or holders of said Note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created, in the manner herein and in said Note provided or by action to enforce the personal liability of the guarantor, if any.

WAYNE HUMMER TRUST COMPANY, N.A. ,  
not individually, but as Trustee under Trust  
Agreement dated Jan. 30, 2008 and known  
as Trust Number SBL-2695

Attest: Roger V. Manduca By: Maureen Bero  
Authorized Officer Vice President and Trust Officer

Clerk's Office

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## SCHEDULE A

1134 E. 81<sup>st</sup>

20-35-119-029-0000

LOT 33 IN BLOCK 1 OF FORDHAM'S ADDITION TO CORNELL, A SUBDIVISION OF THAT PART LYING EAST OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2125 W. Washington A 17-07-326-043-1001

## PARCEL 1:

UNIT 2125-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2125-29 W. WASHINGTON CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535503035, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE P-2 AND S-2125-A, AS DELINEATED AND DEFINED IN THE DECLARATION AS LIMITED COMMON ELEMENTS, RECORDED AS DOCUMENT NUMBER 0535503035.

2125 W. Washington C 17-07-326-043-1007

## PARCEL 1:

UNIT 2125-C IN 2125-29 W. WASHINGTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535503035, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENTS P-3 AND S UNIT 2125 C, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535503035.



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2127 W. Washington B 17-07-326-043-1005

**PARCEL 1:**

UNIT 2127-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2125-29 W. WASHINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535503035, SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT S2127-B AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0535503035; SITUATED IN COOK COUNTY, ILLINOIS.

2127 W. Washington C 17-07-326-043-1008

**PARCEL 1:**

UNIT 2127C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2125-29 W. WASHINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535503035, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENTS S 2127 C, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535503035, IN COOK COUNTY, ILLINOIS.

2129 W. Washington A 17-07-326-043-1003

UNIT NUMBER 2129-A IN THE 2125-29 W. WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH ½ OF LOT 5 IN JOHN S. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM ABOVE DESCRIBED PREMISES THAT PART TAKEN AND USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535503035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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2129 W. Washington B      17-07-326-043-1006

UNIT NUMBER 2129-B IN THE 2125-29 W. WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH HALF OF LOT 5 IN JOHN S. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM ABOVE DESCRIBED PREMISES THAT PART TAKEN AND USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535503035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

2129 W. Washington C      17-07-326-043-1009

UNIT NUMBER 2129-C IN THE 2125-29 W. WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH HALF OF LOT 5 IN JOHN S. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THAT PART TAKEN AND USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0535503035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

2449 E. 77th 1      21-30-319-031-1007

UNIT NO. 2449-1 IN 7700-7704 S. ESSEX CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

IN LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0414510062 AND RE-RECORDED AS DOCUMENT NUMBER 0420531000 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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2449 E. 77th 2

21-30-319-031-1008

UNIT NO. 2449-2 IN 7700-7704 S. ESSEX CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0414510062 AND RE-RECORDED AS DOCUMENT NUMBER 0420531000 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2449 E 77th #3W

21-30-319-031-1009

UNIT NO. 2449-3 IN 7700-7704 S. ESSEX CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

IN LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0414510062 AND RE-RECORDED AS DOCUMENT NUMBER 0420531000 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2451 E. 77th 1

21-30-319-031-1010

UNIT NUMBER 2451-1 IN 7700-7704 S. ESSEX CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

IN LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414510062

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2451 E. 77th 2

21-30-319-031-1011

UNIT NO. 2451-2, IN THE 7700-7704 S. ESSEX CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414510062, AND RE-RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2451 E. 77th 3

21-30-319-031-1012

UNIT NO. 2451-3, IN THE 7700-7704 S. ESSEX CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP

255 W. 104th

25-16-206-081-0000

LOTS 54 AND 55 IN CHERRILL H. WELL'S SUBDIVISION OF PART OF THE SOUTH ½ OF LOT 10 AND THE NORTH ½ OF LOT 15 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414510062, AND RE-RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2957 E. 81st

Units 1&amp;2

21-31-219-013-0000

LOT 40 IN THE RESUBDIVISION OF BLOCK 1 IN ALFRED COWLE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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5110 S. Calumet 2S

20-10-305-065-1004

UNIT 2S, IN THE 5108-5110 SOUTH CALUMET CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 50 FEET OF THE NORTH 153 FEET OF THAT PART OF LOT 13 LYING SOUTH OF THE SOUTH LINE OF 51ST STREET IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 25, 2003 AS DOCUMENT NUMBER 0030403876, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

5110 S. Calumet 3S

20-10-305-065-1006

UNIT 6S, IN THE 5108-5110 SOUTH CALUMET CONDOMINIUM ASSOCIATION, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 50 FEET OF THE NORTH 153 FEET OF THAT PART OF LOT 13 LYING SOUTH OF THE SOUTH LINE OF 51ST STREET IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 25, 2003 AS DOCUMENT NUMBER 0030403876, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

5910 S. King Dr. #2N

20-15-305-030-1002

PARCEL 1:

UNIT 2N IN THE KING GARDENS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALDS AND STEBBINGS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00274047 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P2 AND STORAGE SPACE S2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 00274047 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

5912 S. King Drive #1S 20-15-305-030-1004

**PARCEL 1:**

UNIT NUMBER 1S IN THE KING GARDENS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALDS AND STEBBINGS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00274047 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P4 AND STORAGE SPACE S4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 00274047 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



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5912 S. King Drive #2S 20-15-305-030-1005

**PARCEL 1:**

UNIT NUMBER 2S IN THE KING GARDENS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALDS AND STEBBINGS SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00274047 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P5 AND STORAGE SPACE S5, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 00274047 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

5914-16 S. King Dr #1N 20-15-305-034-1004

**PARCEL 1:**

UNIT 1N IN 5914-16 S. MARTIN LUTHER KING DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK J IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2003 AS DOCUMENT 0335318061, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0335318061.



**UNOFFICIAL COPY**

5916 S. King Dr Unit 3S 20-15-305-034-1007

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5914-16 S. MARTIN LUTHER KING DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 14, 2003 AS DOCUMENT 0335318061, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5924 S. King Unit #2S 20-15-305-036-1005

**PARCEL 1:**

UNIT NO. 2S IN PARK VIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 AND THE SOUTH 3 FEET OF LOT 20 IN BLOCK 3 IN BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529410068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 0529410068.

6010 S. Wabash #1 20-15-306-042-1002

UNIT NO. 1 IN WABASH PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH HALF OF THE NORTH HALF OF LOT 4 IN WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 31, 2006 AS DOCUMENT 0609031100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY**

6611 S. Ellis Unit #2N 20-23-124-029-1003

UNIT #6611-2 IN THE 6611-13 SOUTH ELLIS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT TWENTY TWO (22) IN BLOCK THIRTEEN (13) IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF (½) OF THE NORTHWEST QUARTER (¼) OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739016, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

6611 S. Ellis Unit #2N 20-23-124-029-1005

UNIT 6611-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6611-13 SOUTH ELLIS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739016, IN THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6613 S. Ellis Unit #2S 20-23-124-029-1004

UNIT 6613-2 IN THE 6611-13 SOUTH ELLIS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 22 IN BLOCK 13 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421739016, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

6613 S. Ellis Unit #3S 20-23-124-029-1006

UNIT #6613-3 IN THE 6611-13 SOUTH ELLIS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 13 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421739016, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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6812 S. East End Unit #2 20-24-309-029-1002

UNIT NO. 2, IN 6812 S. EAST END CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 5 IN BLOCK 6 IN SOUTH JACKSON PARK, A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON NOVEMBER 17, 2006 AS DOCUMENT NUMBER 0632117034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

6812 S. East End Ave #3 20-24-309-029-1003

UNIT NO. 3 IN THE 6812 S. EASTEND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5, IN BLOCK 6 IN SOUTH JACKSON PARK, A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 2006 AS DOCUMENT NUMBER 0632117034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

6834 S. Langley Unit #1 20-22-411-052-1002

PARCEL 1:

UNIT NO. 1 IN 6834 SOUTH LANGLEY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 4 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{4}$  OF THE EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0606945046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 0606945045.

**UNOFFICIAL COPY**

6834 S. Langley Unit #2 20-22-411-052-1003

**PARCEL 1:**

UNIT NO. 2, IN 6834 SOUTH LANGLEY CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 15, IN BLOCK 4, IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE NORTH THREE-FOURTHS OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 10, 2006 AS DOCUMENT NUMBER 0606945045. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3 AS LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0606945045.

7302 S. Langley

20-27-221-023-0000

LOT 2 IN THE SUBDIVISION OF BLOCK 1 IN WITHERELL'S SUBDIVISION OF THE NORTH HALF OF BLOCK 2 IN BROOKLINE IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7700 S. Essex, Unit #1

21-30-319-031-1001

UNIT NO. 7700-1 IN THE 7700-7704 S. ESSEX CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



**UNOFFICIAL COPY**

7700 S. Essex, Unit #2 21-30-319-031-1002

UNIT NO. 7700-2 IN THE 7700-7704 S. ESSEX CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414510062, AND RE-RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

7704 S. Essex, Unit #1 21-30-319-031-1004

UNIT NO. 7704-1 IN THE 7700-7704 S. ESSEX CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414510062, AND RE-RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

7704 S. Essex, Unit #2 21-30-319-031-1005

UNIT NO. 7704-2 IN THE 7700-7704 S. ESSEX CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414510062, AND RE-RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY**

7704 S. Essex, Unit #3 21-30-319-031-1006

UNIT NO. 7704-3 IN THE 7700-7704 S. ESSEX CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 IN BLOCK 11 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 414510062, AND RE-RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 0420531000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

7918 S. Marquette 21-31-105-028-0000

LOT 14 IN HENRY W. MAHAN'S SUBDIVISION OF BLOCK 7 OF CIRCUIT COURT PARTITION OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , ALSO OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7819 S. Kingston 102 21-30-328-030-1002

UNIT 102 IN THE 7819-23 SOUTH KINGSTON AVENUE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 28 AND 29 IN BLOCK 16 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701709166.

8047 S. Houston  
Unit 1&2 21-31-213-017-0000

THE NORTH  $\frac{1}{2}$  OF LOT 29 AND ALL OF LOT 30 IN BLOCK 3 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.