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Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



1012755045

Doc#: 1012755045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2010 12:00 PM Pg: 1 of 3

5/11/10

NEW
4014102

Report Mortgage Fraud
800-532-8785

The property identified as: **PIN:** 11-07-115-024-1033

Address:

Street: 2260 SHERMAN AVENUE

Street line 2: UNIT 3

City: EVANSTON

State: IL

ZIP Code: 60201

Lender: JAMES S. CLARKE AND DENISE CLARKE

Borrower: MICHAEL S. CLARKE

Loan / Mortgage Amount: \$180,000.00

This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: F5AFF228-C9F7-4F8A-ACF2-BBA2D9CB8849

Execution date: 04/30/2010

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MORTGAGE

1005-101106

The Mortgagor, MICHAEL S. CLARKE, , a single person, of Little Rock, Arkansas, represents to the Mortgagees, JAMES S. CLARKE, and DENISE CLARKE, husband and wife, of Mountain Home, Arkansas, is executing this Mortgage, to secure the payment of a certain NOTE , executed by the Mortgagor, bearing even date herewith, payable to the Order of Mortgagees, or to the survivor of them. the following described real estate, to-wit

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

situated in the City of Evanston, County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois..

Amount of Mortgage \$189,000.00
Permanent Index Number: 11-07-115-024-1033

Address of Real Estate: Condominium Unit #3, 2260 Sherman Avenue, Evanston, Illinois 60201.:

30th
Dated this ~~17th~~ day of April, 2009.

[Signature]
Michael S. Clarke


State of Illinois)
County of Cook)

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael S. Clarke, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

30th
Given under my hand and official seal this ~~17th~~ day of April, 2010.

My commission Expires: 8/14/2013

[Signature]
John A. Keating, Notary Public



This Instrument was prepared by and should be mailed to : John A. Keating, 1007 Church Street, Evanston, IL/ 60201

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :
- UNIT NUMBER 2260-"3" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND 3 IN BLOCK 92 IN NORTHWESTERN UNIVERSITY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1872 AS DOCUMENT NUMBER 13724, IN BOOK NUMBER 1 OF PLATS, PAGE NUMBER 34, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY EVANSTON BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1958 AND KNOWN AS TRUST NUMBER 518, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23458632 AND AMENDED BY DOCUMENT NUMBER 23466255 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



*Mrs. John A. Kealey
 Suite 311
 1007 Church Street
 Evanston, Illinois 60201*