

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

MATTHEW THOMAS
PO Box 5344
Chicago IL 60680

SUBMITTED BY: Jessica Larsen

DOCID_0001328676472005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

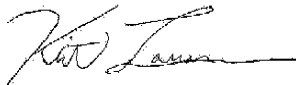
Original Mortgagor(S): MATTHEW THOMAS
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0609335362 Date of Note: 03/24/2006 Original Recording Date: 04/03/2006
Property Address: 1624 S ALBANY AVE CHICAGO, IL 60623

Legal Description: Lot N/A, Block N/A, Township N/A, THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 9, INCLUSIVE, AND LOTS 11, 12 AND 13 AND VACATED 16-FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23, INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, ALONG THE NORTHERLY LINE OF SAID TRACT, 43.75 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS EAST, ALONG SAID NORTHERLY LINE, 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 24 DEGREES, 02 MINUTES, 30 SECONDS EAST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 51.50 FEET TO THE SOUTH FACE OF A TOWNHOUSE BUILDING; THENCE SOUTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, ALONG SAID SOUTH FACE, 12.33 FEET TO THE WEST FACE OF SAID TOWNHOUSE BUILDING; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID WEST FACE, 4.83 FEET; THENCE SOUTH 65 DEGREES, 57 MINUTES, 30 SECONDS WEST, 28.34 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE NORTH 24 DEGREES, 02 MINUTES, 30 SECONDS WEST, ALONG SAID CENTERLINE, AND ITS EXTENSION, 46.67 FEET TO THE POINT OF BEGINNING.

Pin #: 16-24-302-076-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2010.

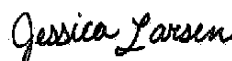
Mortgage Electronic Registration Systems, Inc.



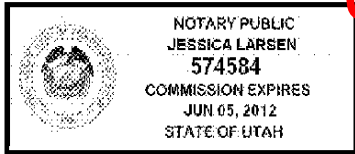
By: Kirt Larsen
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 05/06/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



UNOFFICIAL COPY



Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache

Property of Cook County Clerk's Office