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Doc#: 1012711060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/07/2010 12:43 PM Pg: 1 of 3

PREPARED BY:

(800)-669-4268 Uday Chauhan Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60€47 8924

Dovenmuehle Mortgage, Inc.

BARKER

Lender ld: W61

SATISFACTION

KNOWN ALL MEN BY THESE PRESUNTS that ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, wes hereby acknowledge that it has received full payment and satisfaction of the send, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRY J. BARKER AND MARIE E BARKER HUSBAND AND WIFE

Original Mortgagee: ASTORIA FEDERAL MORTGACE CORP.

5097909732

Principal sum of \$220,000.00

Dated: 07/02/2003 and Recorded 07/15/2003 as Locument No. 0319626243 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTCHED EXHIBIT "A"
Assessor's / Tax ID No. : 17-06-210-047-1006

Property Address: 1750 WEST JULIAN STREET UNIT# 6 CHICAGO, ILLINGIS 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3KY

Attorneys' Title Guaranty Fund, In 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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UNIT NUMBER 6 IN 1750 WEST JULIAN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 32 AND 35 IN BLOCK 6 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 92522773, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMON', KNOWN AS: 1750 W. JULIAN STREET, #6, CHICAGO, IL 60622

PIN: 17-76-210-047-1006

COOK COUNTY CIENTS OFFICE

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047

on March/1/1, 2010

Tonette J. Sax nas Authorized Signe

STATE OF Illinois

Sworn to and subscribed on 2000, before me, Candi Kasten, a Notary Public in and for the County of Lake, State of Illinois, Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument c'e person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Candi Kasten

Notary Expires : 12/02/2013

OFFICIAL SEAL
CANDI KASTEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/02/13