

# UNOFFICIAL COPY



Doc#: 1012733012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2010 08:28 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED Corporation to Individual

2010 WABASH 212217

**THIS INDENTURE**, made this 7th day of April, 2010 between JP MORGAN CHASE BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the State of Florida and duly authorized to transact business in the State of Illinois, party of the first part, and ANTONIS VASSILIOU, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOTS 171 AND 172 IN 87TH AND CRAWFORD HIGHLANDS BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK WABASH RAILROAD) IN COOK COUNTY, ILLINOIS

### SUBJECT TO:

Permanent Real Estate Index Number(s): 19-35-332-075-0000  
Address(es) of Real Estate: 3849 W. 86th St., Chicago, IL 60652

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

**BOX 334 CT**

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_, and attested by its \_\_\_\_\_, the day and year first above written.

JP MORGAN CHASE BANK NATIONAL ASSOCIATION

BY: *Van Tran* ATTEST: *Molly Schenck*  
Van Tran Moly Schenck  
VICE PRESIDENT VICE PRESIDENT

STATE OF Florida, COUNTY OF Duval

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Van Tran personally known to me to be the VICE PRESIDENT of the JP MORGAN CHASE BANK NATIONAL ASSOCIATION and Molly Schenck personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of April, 2010.  
*Carolyn K. Cloud* (Notary Public)

Prepared by: Fisher and Shapiro, LLC  
200 N. LaSalle, Suite 2840  
Chicago, IL 60601

Mail To:

ANTONIS VASSILIOU  
3849 W. 86th St. c/o BAIAN CAREY  
Chicago, IL 60652 1807 N. BROADWAY

Name & Address of Taxpayer: MENORSE PARK, IL 60660

ANTONIS VASSILIOU  
3849 W. 86th St.  
Chicago, IL 60652

