

# UNOFFICIAL COPY



Doc#: 1012733101 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2010 09:58 AM Pg: 1 of 4

STS 111 261  
CMA

## SPECIAL WARRANTY DEED

This Agreement made this 15<sup>th</sup> day of February, 2010, between JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the State of FL, and duly authorized to transact business in the State of Illinois, party of the first part, and

**Kenneth C. Marino & Karen T. Marino, husband and wife, as tenants by entirety with full rights of survivorship, 4529 Grand Avenue, Western Springs, IL 60558**  
party of the second part,

Witnesseth, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said Corporation, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY all the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to wit:

See Attached Legal Description

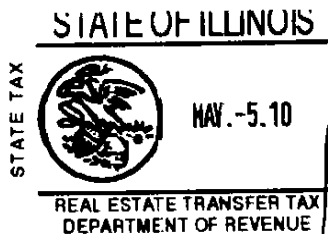
Permanent Index Number(s): 01-04-402-005-0000

Commonly Known As: 252 Otis Rd, Barrington, IL 60010

**SUBJECT TO: covenants, conditions and restrictions of record so long as they do not interfere with Grantee's use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements**

Together with all and singular the herditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the herditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part. His/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.



# 000008914	REAL ESTATE TRANSFER TAX
	00575.00
	FP 102808

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IN WITNESS WHEREOF, said party of the first party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized representative.

By: *Brenda Oxford*  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

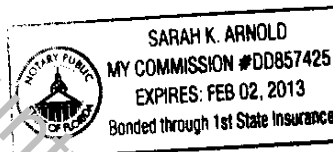
**BRENDA OXFORD**  
**Vice President**

State of Florida )  
County of Duval ) SS.

I, *Sarah K Arnold*, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **BRENDA OXFORD**, personally known to me to be the Authorized Representative of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Authorized Representative, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

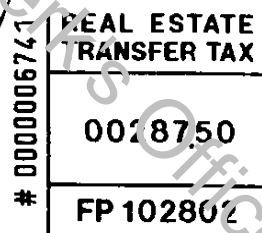
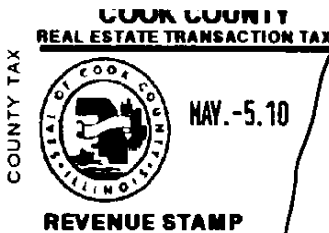
Given under my hand and official seal this 18th day of February, 2010.

*Sarah K Arnold*  
Notary Public



2/2/13  
My Commission Expires

This instrument Prepared by:  
Potestivo & Associates, P.C.  
134 N. LaSalle, Ste. 1110  
Chicago, IL 60602



Mail to:  
~~Kenneth C. Marino~~  
~~Karen T. Marino~~  
~~4529 Grand Avenue~~  
~~Western Springs, IL 60558~~

*John. Hoescheit*  
*1001 E. Main St. StG.*  
*St. Charles, IL 60174.*

SEND SUBSEQUENT TAX BILLS TO:

*K. Marino*  
*4529 Grand Ave*  
*Western Springs, IL 60558*

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## Legal Description:

PARCEL A: THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION 4 (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19 FEET; THENCE NORTH 48 DEGREES 46 MINUTES EAST, 106.38 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 FEET, 321.0 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115.0 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID EAST LINE OF THE WEST 330 FEET, 850.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 4 LYING 330.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL B: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 DISTANT EAST ALONG SAID LINE 534.0 FEET FROM WEST LINE OF SAID SOUTH EAST 1/4 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF 101 DEGREES 56 MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 630.20 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO SOUTH LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 4 (EXCEPTING THEREFROM THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS

PARCEL C: A PERPETUAL NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A AND PARCEL B AS CREATED BY DEED FROM MARIE ROLLO TO WERNER K. PRIESE AND VIKTORIA O. PRIESE, HIS WIFE DATED NOVEMBER 9, 1967 AND RECORDED NOVEMBER 14, 1967 AS DOCUMENT 20322202 AND FILED AS DOCUMENT LR2359300 FOR INGRESS AND EGRESS AND UTILITIES OVER AND ACROSS A 30 FOOT WIDE EXISTING GRAVEL DRIVEWAY TO AND FROM OTIS ROAD, THE CENTER-LINE BEING DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 44.77 FEET WEST FROM THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4 OF SECTION 4 FOR A POINT OF BEGINNING; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 86 DEGREES 29 MINUTES FROM EAST TO NORTHERLY WITH THE LAST DESCRIBED 1/4 SECTION LINE, 324.0 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 131 DEGREES 07 MINUTES FROM SOUTHERLY TO EAST AND NORTHEASTERLY WITH THE LAST DESCRIBED LINE 188.3 FEET; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 130 DEGREES 01 MINUTE FROM SOUTHWESTERLY TO WEST AND NORTHERLY WITH THE LAST DESCRIBED LINE, 23 FEET MORE OR LESS TO A POINT ON A LINE THAT IS 458.05 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 4 AND THE TERMINUS OF THIS EASEMENT; ALL IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL D: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 1315 FEET; THENCE SOUTH 88 DEGREES, 58 MINUTES, EAST 546 FEET; THENCE SOUTH 10 DEGREES, 54 MINUTES EAST 630.2 FEET; THENCE SOUTH 5 DEGREES, 32 MINUTES, WEST 696 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTH EAST 1/4); THENCE WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTH EAST 1/4; 534 FEET EAST OF THE WEST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101 DEGREES 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES, 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; AND EXCEPTING THEREFROM THE SOUTH 458.05 FEET THEREOF AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 4), IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office