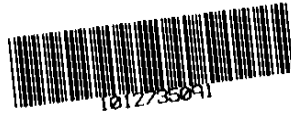


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Doc#: 1012735091 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2010 10:55 AM Pg: 1 of 4

13183-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No. **10 CH 18660**

CHARIF HACHIM, ANZOUNE OMAR AWADI,  
CITIBANK, N.A. AS MORTGAGEE UNDER  
DOCUMENT 0715050085 AND 0727449899,  
BOARD OF MANAGERS OF 5545  
EDGEWATER PLAZA CONDOMINIUM  
ASSOCIATION, UNKNOWN OWNERS and  
NONRECORD CLAIMANTS,

Defendants

## NOTICE OF FORECLOSURE

**APR 20 2010**

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,  
do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook  
County, Illinois, County Department, Chancery Division and certify the following  
information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

- (i) The name of all plaintiffs and the case number:

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CITIMORTGAGE, INC. - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

CHARIF HACHIM

- (iv) The legal description of the real estate:

UNIT 1011 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498. (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24267313 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

- (v) The common address of the real estate:

5445 N. SHERIDAN 1011, CHICAGO, IL 60640

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(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

May 7, 2007

C. Name of mortgagor:

CHARIF HACHIM and ANZOUNE OMAR AWADI

D. Name of mortgagee

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE OF CITIMORTGAGE, INC.

E. Date and place of recording:

May 30, 2007 and rerecorded December 21, 2009, Office of the Recorder  
of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0715050084 and rerecorded as 0935529054

G. Interest subject to the mortgage:


fee simple

H. Amount of original indebtedness, including subsequent advances made  
under the mortgage:

\$115,050.00

This instrument was prepared by:

Lauren Lukoff  
Hauselman, Rappin & Olswang, LTD  
39 South LaSalle Street, 1105  
Chicago, Illinois 60603  
(312) 372-2020

  
HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street  
Chicago, Illinois 60603  
(312) 372-2020  
Attorneys No. 4452

PERMANENT INDEX NO. 14-08-203-015-1102

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## CERTIFICATE OF SERVICE

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 23<sup>rd</sup> day of April, 2010.

  
\_\_\_\_\_  
LAUREN LUKOFF

HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street, Suite 1105  
Chicago, Illinois 60603  
(312) 372-2020