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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1012739021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2010 09:54 AM Pg: 1 of 2

USBHM	515	6800246906
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MIN #: 100021268002469068
MERS Telephone #: 888/679-6377
CRef#:05/14/2010-PRef#:R105-POF
Date:04/14/2010-Print Batch ID:107692
PIN/Tax ID #: 01-2-100-034-0000
Property Address:
1061 RIDGEVIEW DR
INVERNESS, IL 60010
ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BEST RATE MORTGAGE INC**, whose address is **1010 JONI BLVD STE 110, OAK BROOK, IL 80523**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FRANK PENG AND VIVIAN PENG, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BEST RATE MORTGAGE INC**

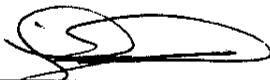
Date of Mortgage: **07/15/2009** Loan Amount: **\$17,000.00**

Recording Date: **08/04/2009** Document #: **0921647051**

Legal Description: **UNIT NO. 204, IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWS DESCRIBED TRACT OF LAND: CERTAIN LOTS AND PARTS THEREOF, IN THE ESTATES OF INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2010**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BEST RATE MORTGAGE INC



Laurie Castlen
Assistant Secretary

S 4
P 2
S _____
M M
SC _____
E 4
INT 9/14

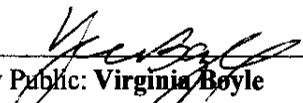
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State of **KY**

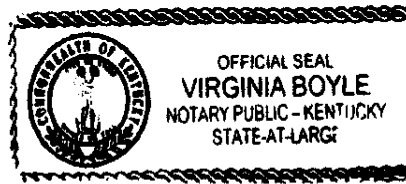
County of **Daviess**

On this date of **04/23/2010**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BEST RATE MORTGAGE INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office