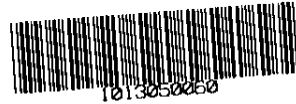


UNOFFICIAL COPY

LOAN NUMBER 8100036232
RELEASE NUMBER 2005



Doc#: 1013050060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2010 10:07 AM Pg: 1 of 1

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

10042002 1073

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CHESTER W TOMALA JR & HEATHER M TOMALA** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the **14TH** day of **JANUARY, 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book-- of records, on page --, as document No **00059404**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **LOT 53 IN TIMBERLINE II AND III, PHASE 1-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, AND LOTS 100 THROUGH 104 AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE II AND III, PHASE 1, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON MAY 27, 1993, AS DOCUMENT 93342825, IN COOK COUNTY, ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **22-30-407-010**
Address(es) of premises: **119 DOOLIN STREET, LEMONT, IL 60439**
Witness our hands and seals, this **APRIL 11, 2005**

PRISM TITLE
1011 E TOUHY AVE STE 350
DES PLAINES IL 60018

[Signature] (Seal)
[Signature] (Seal)

**STATE OF ILLINOIS }
COUNTY OF KANE }**

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **GARY H BRANDES** personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and **KEVIN BUSSEY**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **APRIL 11, 2005**.

[Signature]
NOTARY PUBLIC

This instrument was prepared by **JESSICA SOLIS**
101 North Lake Street
Aurora, IL 60506

**MAIL TO:
CHESTER W TOMALA JR
HEATHER M TOMALA
119 DOOLIN STREET
LEMONT IL 60439**

