OFFICIAL COPY

SUBORDINATION OF L

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



1013050065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2010 10:11 AM Pg: 1 of 3

The abov

**ACCOUNT # 6100317523** 

10031888 216

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 2<sup>ND</sup> day of OCTOBER, 2009, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0927508025 made by BRIAN R APRATI, ROBERT APRATI, AND NORMA APRATI, BORROWER(S) to secure an indebtedness of \*\*NINETY THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS, SINCE THEN REDUCED TO \*\*EIGHTY THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 27-29-118-006-0000

Property Address: 10839 SHERIDANS TR., ORLAND PARK, IL. 60467

PRISM TITLE 1011 E TOURT AVESTE350 DES PLA RES IL 60018

PARTY OF THE SECOND PART: SECURITY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be caloordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust qued shall be subject and subordinate to the lien of the Party of the Second Part dated the  $\frac{1}{2}$  day of  $\frac{1}{2}$ recorded in the Recorder's office of COOK County in the State of Illinois as documen Doc#: 1013050064\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED SEVENTEEN THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 21, 2010

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}
I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter inc/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, rursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 21st of April, 2010  "OFFICIAL SEAL"  ELEANOR T MARLOWE  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES OCT. 15, 2013
Eleanor T. Marlowe, Notary
Commission Expires October 15 <sup>th</sup> , 2013
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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## **UNOFFICIAL COPY**

LOT 65 IN STERLING RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 2005 AS DOCUMENT NO. 0514744060 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-29-118-006-0000

Property Address: 10839 SHERIDAN'S TRAIL, ORLAND PARK, IL 60467

Property of Cook County Clark's Office