

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION



Doc#: 1013055008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2010 09:39 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:
MAIL TO:

CU/America Financial Services
450 E. 22nd Street, Suite 240
Lombard, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto **Christine T. Wickes, formerly known as Christine T. Petersen, and Christian C. Petersen**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **December 4, 2006**, and recorded in the Recorder's Office of Cook County **January 19, 2007** as **Document No. 0701949135**, modified and recorded **July 20, 2009** as **Document No. 0920155074**, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 10th day of May 2010.

**NEW TRIER FEDERAL CREDIT UNION a
Federal Credit Union incorporated pursuant to
An Act of Congress**


By: [Signature]
Title: **Manager/Chief Executive Officer**

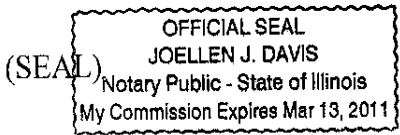
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrik**, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 16th day of March 2009 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth


 Notary Public



Legal Description

UNITS 102, PARKING SPACE 5 AND PARKING SPACE 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOCK BUILDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0032852, AS AMENDED FROM TIME TO TIME, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-06-300-049-1002, 16-06-300-049-1020 and 16-06-300-049-1030

Address 1120 W. Thomas Street, #102, Oak Park, IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.