# UNOFFICIAL COPY

When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000018438 Effective Date: 04/01/2010 Doc#: 1013004074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/10/2010 11:33 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OK ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/18/2008, and made by SHARON A. DUER to WORLD ALLIANCE FINANCIAL CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0824941024 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

Sounty Clark's Office

SEE ATTACHED EXHIBIT A

24-13-228-026-0000

known as: 2600 W 107TH STREET CHICAGO, IL 60655

04/11/2010

World Alliance Financial Corp.

BY:\_\_\_\_BRYAN BLY

VICE PRESIDEN

#11698916 \*11698916

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1013004074 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan #: 3000018438 Effective Date: 04/01/2010

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me this 11th day of April in the year 2010 by BRYAN BLY of World Alliance Financial Corp. on behalf of said corporation.

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn. HRISTOPHER JONES
Ay commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Att 19 No..

WAFMA 11698916 FNMA.WAFMA CJ2505637 form5/FRMIL

\*11698916\*

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## **UNOFFICIAL COPY**

005\_3000018438\_012 (1345x360x2 tiff)

#### Exhibit "A"

Lot 34 in Subdivision of Block 14 and Lot 7 of Block 15 in O. Rueter and Company's Morgan Park Minor, a subdivision of part of the Northeast 1/4 of Section 13, Township 31 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 17, 1926 as Document 9499556, in Cook County, Illinois.

PIN: 24-13-228-0.26-0000

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TO OF COOK COUNTY CLERK'S OFFICE