

UNOFFICIAL COPY



1013004089

When Recorded Return To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1013004089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2010 11:41 AM Pg: 1 of 3

Loan #: 3000024125
Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 12/12/2008, and made by **THURMAN L. KIRKLAND AND RUTH SMITH** to **WORLD ALLIANCE FINANCIAL CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0835711102 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-05-208-047-0000

known as: 6136 N WINTHROP AVE. #C CHICAGO, IL 60660
04/11/2010

World Alliance Financial Corp.

BY: _____
BRYAN BLY
VICE PRESIDENT



11701140

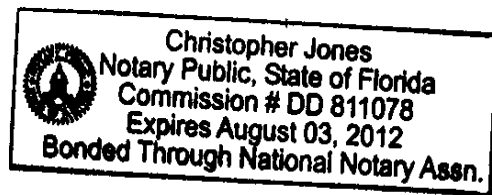
S M
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M N
SC M
E M
INT M

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of April in the year 2010 by BRYAN BLY of World Alliance Financial Corp. on behalf of said corporation.



A handwritten signature in black ink, appearing to be "C. Jones", written over a horizontal line.

CHRISTOPHER JONES
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

WAFMA 11701140 FNMA.WAFMA CJ2505637 form5/FRM...



11701140

Property of Cook County Clerk's Office

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030_3000024125_012 (1437x748x2 tiff)

PARCEL 1:

THE SOUTH 1/2 OF THAT PART OF THE SOUTH 33 FEET OF LOT 7 AND ALL OF LOT 8, TAKEN AS A TRACT, IN BLOCK 12 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 54.39 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID TRACT, 54.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 76.14 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT, 76.47 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

PARCEL 2:

THE SOUTH 8.30 FEET OF THE NORTH 66.40 FEET OF THAT PART OF THE TRACT LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 129.67 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 130.00 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18788735 AND AS AMENDED BY DOCUMENT 18796627 AND AS CREATED BY MORTGAGE RECORDED AS DOCUMENT NUMBER 18816248.

PIN: 14-05-208-047-0000

Cook County Clerk's Office