

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

WHEN RECORDED, RETURN TO:  
*FIRST AMERICAN LENDERS ADVANTAGE*  
*1100 SUPERIOR AVENUE, SUITE 200*  
*CLEVELAND, OHIO 44114*  
*NATIONAL RECORDING - TEAM 1*  
*Accommodation Recording Per Client Request*

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

4204605 ②

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140** for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LARRY F. NORMAN and ARTURO SANCHEZ, 1408 W. FOSTER, UNIT 3, CHICAGO, IL 60640,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of September, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0626321046, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375 WHICH IS APPURTENANT TO UNIT NUMBER 1408-3 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 1408 W. FOSTER, Apt .3, CHICAGO, IL 60640.**  
**The Real Property tax identification number is 14-08-124-057-1013.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-08-124-057-1013  
Address(es) of premises: 1408 W. FOSTER, APT. 3 CHICAGO, IL

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29913431970

(Continued)

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Witness Our hand and seal, this 12TH day of APRIL 20 10

By: \_\_\_\_\_ (SEA)

CHAD FAZEL SR LN SRV SP (Name & Title)

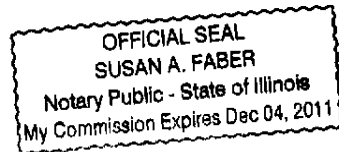
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MYPARDUCCI

STATE OF ILLINOIS )  
 )ss  
COUNTY OF KANE )

On this 12TH day of APRIL, 20 10, before me, the undersigned Notary Public, personally appeared CHAD FAZEL and known to me to be the SR LN SRV SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILLINOIS  
SUSAN A. FABER

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Property of Cook County Clerk's Office

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FIRST AMERICAN ELS  
RELEASE

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