



Doc#: 1013018071 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/10/2010 04:03 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

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WHEN RECORDED RETURN TO:
First American Document Solutions
450 E. Boundary St
Chapin, SC 29036

FHA Case Number: 137-3730603

10304786

This Subordination is made and done this 26 day of April, 2010 by the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** regarding the following described real estate:

SEE ATTACHED LEGAL DESCRIPTION

At the direction of **FINANCIAL FREEDOM ACQUISITION, LLC** for valuable consideration, receipt of which is hereby acknowledged, the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, hereby subordinates its interest in the above-described real estate evidenced by a **MORTGAGE** from **James Etta Lawhon, surviving tenant of Tillman M. Lawhon, Jr.**, Borrower, whose address is **9800 S. Michigan Ave, Chicago, Illinois 60628** and the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** Lender, whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, in the amount of **\$337,500.00** dated **December 17, 2007**, RECORDED **January 2, 2008** in **Document: 0800205038**; In the Records of **Cook** County, State of **Illinois**.

To the interest of **FINANCIAL FREEDOM SENIOR ACQUISITION, LLC** in the above described real estate evidenced by **MORTGAGE** from **James Etta Lawhon, surviving tenant of Tillman M. Lawhon, Jr.**, Borrower, whose address is **9800 S. Michigan Ave, Chicago, Illinois 60628** and to **Enterprise Mortgage Corp, Lender**, whose address is 900 Jorie Blvd, Suite 192, Oak Brook, Illinois 60523 Dated **December 17, 2007** and recorded **January 2, 2008**, in the amount of **\$337,500.00** in **Document: 0800205039**; In the Records of **Cook** County, State of **Illinois**.

Assigned from Enterprise Mortgage Corp, Assignor, to Financial Freedom Senior Funding Corporation, Assignee, Dated December 17, 2007, as Document: 0800205040; RECORDED January 2, 2008, and re-recorded on April 19, 2010 as Document: 1010931093.

Assigned from FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, Assignor, to Mortgage Electronic Registration Systems, Inc. (MERS), A Delaware Corporation, Its Successors or Assigns, as Nominee for Financial Freedom Acquisition LLC, Assignee, Dated September 29, 2009, IN Document: 0927408304 recorded October 1, 2009, and re-recorded on April 19, 2010 as Document: 1010931094.

The undersigned hereby agrees that the interest of the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, as described above is hereby made junior, inferior and subject to the interest Of **Mortgage Electronic Registration Systems, Inc. (MERS), A Delaware Corporation, Its Successors or Assigns, as Nominee for Financial Freedom Acquisition LLC** as described above.

FA

F.P.S.

3 pages

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Subordination Agreement

Mortgagor: Lawhon, James Etta

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IN WITNESS WHEREOF, the undersigned, Monique Ivy, Assistant Secretary, C & L Service Corporation and/or Morris-Griffin Corporation, attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set her hand for and on behalf of the said Secretary.

Shaun Donovan, Secretary
Department of Housing and Urban Development

By: *Monique Ivy* 4-26-10
 Monique Ivy, Assistant Secretary,
 C & L Service Corporation and/or
 Morris-Griffin Corporation,
 attorney-in-fact for the Secretary
 of Housing and Urban Development

Date

STATE OF OKLAHOMA)
)
 COUNTY OF TULSA) SS.

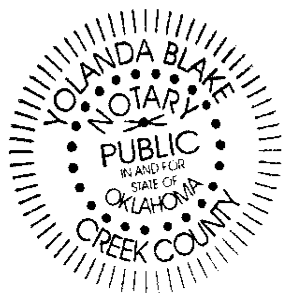
On this 26th day of April, 2010, before me, the undersigned Notary Public in and for Tulsa County, Oklahoma, personally appeared Monique Ivy, personally known to me to be Assistant Secretary, C & L Service Corporation and/or Morris-Griffin Corporation, attorney-in-fact for the Secretary of Housing and Urban Development and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

09-02-2011
 My commission Expires

Yolanda Blake
 Notary Public Signature

Commission Number: 03011344



File Number: TM251098

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LEGAL DESCRIPTION

Lots 1 and 2 in Block 4 in Champion Park, being a subdivision of the North 26 2/3 acres of the South 33 1/3 acres of the West 53 1/3 acres of the North West quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 9800 South Michigan Avenue
Chicago IL 60628

Property of Cook County Clerk's Office