



Doc#: 1013018030 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2010 11:36 AM Pg: 1 of 2

**AFTER RECORDING, RETURN TO:**

Burt W. Engelberg, Esq.  
Engelberg & Smith  
20 North Clark Street  
Suite 3200  
Chicago, IL 60602

**FUTURE TAX BILLS TO:**

Mr. and Mrs. Todd Steele  
1203 Forest Avenue  
Evanston, Illinois 60202

NEJ-427749  
DEC

**WARRANTY DEED**

**THE GRANTORS**, JOHN M. CROCKER, JR. and POLLY R. HAWKINS, husband and wife, of the municipality of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, hereby **CONVEY** and **WARRANT** to JUDY P. STEELE, not individually, but as trustee of the JUDY P. STEELE 1997 TRUST, DATED March 17, 1997, all of the Grantors' right, title and interest in and to the Real Estate, legally described on **Exhibit A** attached hereto, together with the tenements, hereditaments and appurtenances thereunto belonging and hereby release and waive all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index No.:

**11-19-204-005**

Address of Real Estate:

**1203 Forest Avenue, Evanston, IL 60202**

IN WITNESS WHEREOF, the undersigned has executed and delivered this WARRANTY DEED as of the date set forth below.

\_\_\_\_\_  
**JOHN M. CROCKER, JR.**

\_\_\_\_\_  
**POLLY R. HAWKINS**

FIRST AMERICAN  
1110 # 2033080

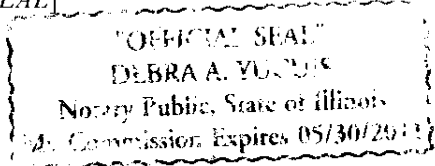
DATED: May 5, 2010

State of Illinois )  
County of Cook )

ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN M. CROCKER, JR. and POLLY R. HAWKINS**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 5<sup>th</sup> day of May, 2010.

[SEAL]



\_\_\_\_\_  
**NOTARY PUBLIC**

*zab*

# UNOFFICIAL COPY

Exhibit A  
Legal Description of Property

LOT 4 AND THE SOUTH 13 1/2 FEET OF LOT 3 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 IN BLISS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No.:

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Subject only to: general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

**DOCUMENT PREPARED BY:**

W. Craig Fowler  
O'Rourke, Hogan, Fowler & Dwyer  
10 South LaSalle Street  
Suite 2900  
Chicago, Illinois 60603

**CITY OF EVANSTON 023891**

*Real Estate Transfer Tax  
City Clerk's Office*

PAID MAY 3 - 2010

AMOUNT \$ 10,666.00

Agent 

