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Doc#: 1013034083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/10/2010 02:03 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Vijay Rathod
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1415244555 AFSAR Lender Id : M70

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that GUIDANCE RESIDENTIAL, LLC
1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

holder of a certain mortgage, whose parties, dates and recording information are
below, does hereby acknowledge that it has received full payment and satisfaction
of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: SAMEER AFSAR AND SAMEEL AFSAR
Original Mortgagee: 2004-000013, LLC
Principal sum of \$157,202.00
Dated: 07/10/2003 and Recorded 07/29/2003 as Document No. 0321046044 in Book N/A
Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"
Assessor's / Tax ID No. : 14-08-209-022-1036/1443

Property Address : 5320 N SHERIDAN ROAD CHICAGO, IL 60640

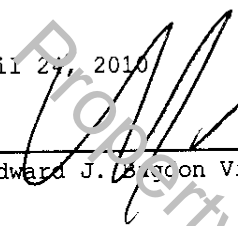
**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

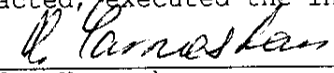
GUIDANCE RESIDENTIAL, LLC
1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047

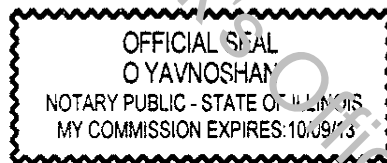
On April 24, 2010

By : 
Edward J. Bagdon Vice President

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 04/24/2010, before me, O. Yavnoshan, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Edward J. Bagdon Vice President of GUIDANCE RESIDENTIAL, LLC 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047 and Edward J. Bagdon Vice President of GUIDANCE RESIDENTIAL, LLC 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


O. Yavnoshan
Notary Expires : 10/09/2013



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Attachment A

UNIT NO.'S 603 AND 620 IN THE METROPOLITAN, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 3 TO 4 INCLUSIVE IN BLOCK 76 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOTS 3 TO 4 TAKEN AS A TRACT LYING ABOVE A HORIZONTAL PLANE 33.40 FEET, CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE 33.40 FEET, CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3, THENCE EAST A DISTANCE OF 128.07 FEET TO A POINT SAID POINT BEING 21.80 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.30 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH A DISTANCE OF 120.50 FEET TO A POINT 21.80 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE WEST A DISTANCE OF 127.85 FEET TO A POINT SAID POINT BEING 92.1 FEET EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH TO THE POINT OF BEGINNING; THENCE NORTH A DISTANCE OF 120.72 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00240274 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Contract #: 00091-000002670
 Date Printed: 04/15/2010
 G5143 Property Address Legal Description (200808)
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