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Doc#: 1013140030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2010 10:10 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-038561

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A., AS TRUSTEE
FOR WAMU MORTGAGE PASS THROUGH
CERTIFICATES SERIES 2006-PR4
PLAINTIFF,

-vs-

MIHAI A. UNGUREANU; 5335 NORTH
CALIFORNIA AVENUE CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

No. 10 CH 19418

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Mihai A. Ungureanu

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Mihai A. Ungureanu to Washington Mutual Bank, FA and recorded May 15, 2006 as Document No. 0613535210 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 204 IN THE 5335 N. CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 38 THROUGH 43 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 2006 AS DOCUMENT NUMBER 0610418018, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 5335 North California Avenue, Unit 2E, Chicago, IL 60625
Permanent Index No.: 13-12-219-068-1010

3. Parties against whom foreclosure is sought:

Mihai A. Ungureanu; 5335 North California Avenue Condominium Association;
Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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(847)291-1717
Attorney No: 42168

Claim

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

Signed and Sworn to before me
this 5 day of May, 2010.

[Handwritten Signature]

Notary Public



Property of Cook County Clerk's Office