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INSTRUMENT PREPARED BY AND REMITTANCE OF RECORDED DOCUMENT TO: PrinsBank

PO Box 38 Prinsburg MN 56281 320-978-6351 Doc#: 1013144008 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2010 08:45 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, the real property in Cook County, Illinois, legally described as follows:

See Exhibit "A"

is hereby released from that certain Mortgage elecuted by Stoneleat Properties, Inc. on the 10th day of July, 2007, securing the principal sum of Nine Hundred Fifteen Thousand and 00/100 (\$915,000.00) Dollars, which Mortgage as duly recorded as Document No. 0719333180 in the office of the Recorder of Cook County Illinois on the 12<sup>th</sup> day of July 2007 and further assigned to CapFinancial CV3, LLC in Doc # 0825517034, is hereby partially released.

Dated this 22<sup>nd</sup> day of April 2010.

CAPFINANCIAL CV3, LLC

By: PrinsFinancial CV3, Inc. Its Managing Member

By: Wron Mulder

Myron Mulder President

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STATE OF MINNESOTA	)	
	)	SS
COUNTY OF KANDIYOHI	)	

Before me, the undersigned, a Notary Public in and for said County and State this 22<sup>nd</sup> day of April 2010 personally appeared Myron Mulder, known to me to be the President of PrinsFinancial CV3, Inc. Managing Member of CapFinancial CV3, LLC and acknowledged the execution of the foregoing Partial Release of Mortgage, as such officer, for and on behalf of said organization.

Jr Cook Collings Clark's Office

ese Mulder

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## EXHIBIT A

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT E IN THE WESTGATE COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF WESTGATE COMMONS, ACCORDING TO THE FINAL PLAT OF SUBDIVISION PUD RECORDED SEPTEMBER 22 2005 DOCUMENT 0526545121 BSING PART OF THE WEST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER The Party Of Cooperation Clerk's Office 0620031039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COURTY ILLINOIS.