Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

## **SATISFACTION**

GMAC MORTGAGE, LLC # 302 000161 "PHIPPS" Lender ID:93042/8480516 Cook, Illinois PIF: 04/26/2010 MERS #: 100062604175704966 RIJ #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by R. KEITH PHIPPS AND STEPHANIE KUENN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M'ERS"), in the County of Cook, and the State of Illinois, Dated: 07/18/2003 Recorded: 08/20/2003 as Instrument No.: 03/23242324, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1N IN THE ROYALTON CONDOMINIUM, AS D.FLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT FAFT OF LOTS 7 AND 8 LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE SOUTH LINE OF WINONA STREET 54.43 FEET EAST OF THE WEST LINE OF SAID SECTION 8 THROUGH A POINT IN THE NORTH LINE OF CARMEN AVENUE 52.48 FEET EAST OF THE WEST LINE OF SAID SECTION 8) IN THE SUBDIVISION OF LOT 2 IN BLOCK 2 IN ANDERSONVILLE, BEING A SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96685870, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-08-303-014-1001

Property Address: 5117 N. ASHLAND 1N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lorer oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On May 10th, 2010

DAWN PECK, Assistant Secretary

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## JNOFFICIAL COPY

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STATE OF Minnesota **COUNTY OF Ramsey** 

On May 10th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2014