Doc#. 1013108122 fee: \$50.00 OFFIC Atte: 05/17720/0008119AWPg: 1 of 3 THIS INSTRUMENT PREPAR *RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

AMIT SETHI INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

<u>1011048004</u> **DAMON GURA** PO Date: 04/27/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OF ICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401290176975 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain morgage executed by

DAMON GURA AND EMILIA HAOULEVA HUSBAND AND WIFE NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHTS TO SURVIVORSHIP

to **SUMMIT MORTGAGE CORP** dated **February 20, 2008** calling for the original principal sum of dollars (\$348,000.00), and recorded on MARCH 6, 2008 in Mortgage Record, page and/or instrument # 086641027, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

4425 N RACINE # 1S CHICAGO, IL - 60640

Tax Parcel No. 14-17-224-028-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being Jai. thereto duly authorized, this 3rd day of May, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Ву

lts

DARRYL K. WILLIAMS VICE PRESIDENT

) lk. Willi

IL REL

1013108122 Page: 2 of 3

NOFFICIAL CO

1011048004

MERS # 100055401290176975 MERS PHONE: 1-888-679-6377

DAMON GURA

State of MICHIGAN)	
County of KALAMAZOO)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May, 2010, personally appeared **DARRYL K. W'LL IAMS**, **VICE PRESIDENT**, of MORTGAGE ELECTRON'C REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Many Taken New

**arv Public Abi. RANC MARY FRANCES MARTIN

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UNOFFICIAL COPY

<u>DAMON GURA</u> <u>1011048004</u> PO Date: 04/27/2010

LEGAL DESCRIPTION

UNIT 1 IN THE 4425 NORTH RACINE CONDOMINIUM AS DECLINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 328 IN WILLIAM DERRINGS SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS AT TACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09041678 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELA:MENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S A TA.
ECORDEL
OXCOOK
COUNTY CRAYS
OFFICE LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIT RECORDED AS DOCUMENT NUMBER 09041678