

# UNOFFICIAL COPY



1013115010

Recording Requested By:  
**Suntrust**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **9944386**  
Ref Number: **0139764781**  
Tax ID: **10-10-201-077-1002**  
Property Address:  
**2528 Wellington Ct**  
**Evanston, IL 60201-4975**  
IL0v2-AM 10/29/2010

Doc#: **1013115010** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/11/2010 09:05 AM** Pg: 1 of 2

This space for Recorder's use

MIN #: 100010401397647815

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1001 Semmes Avenue, Richmond, VA 23224** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc. ("MERS")** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **KEY MORTGAGE SERVICES, INC.**  
Borrower(s): **JEAN-FRANCOIS LATOUR, AN UNMARRIED MAN AND EVA M. GOMEZ GRACIA, AN UNMARRIED WOMAN**

Date of Mortgage: **9/15/2003** Original Loan Amount: **\$236,000.00**

Recorded in Cook County, IL on: **9/18/2003**, book N/A, page N/A and instrument number **0326135245**

Property Legal Description:

**ORDER NUMBER: 1460 001913780 CE STREET ADDRESS: 2528 WELLINGTON CITY: EVANSTON COUNTY: COOK TAX NUBMER: 10-10-201-077-1002 UNIT 2528 IN NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **4/29/2010**

**SUN TRUST MORTGAGE INC. (A VIRGINIA CORPORATION)**

By: *R.E. Rooney*  
**Ronald E. Rooney, Officer**

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT PM

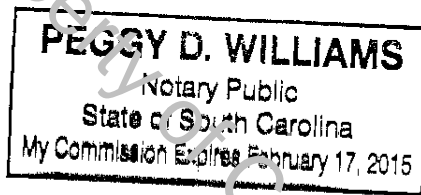
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State of South Carolina, County of Lexington

On 4/29/2010, before the undersigned Notary Public, personally appeared **Ronald E. Rooney, Officer of SUN TRUST MORTGAGE INC. (A VIRGINIA CORPORATION)** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Peggy D. Williams  
Notary Public



Property of Cook County Clerk's Office