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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

Doc#: 1013118087 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2010 04:15 PM Pg: 1 of 2

This Document was prepared by,
and after recording, should be returned to:

Karen P. Layng, Esq.
Vedder, Price, P.C.
222 North LaSalle Street, Suite 2400
Chicago, IL 60601
(312) 609-4500

MAIL TO:
See attached Service List

FINAL RELEASE OF CLAIM FOR MECHANIC'S LIEN

Claimant, Andy's Heating and Air Conditioning, Inc., ("Andy's") being the claimant of a Claim for Lien, recorded as Document Number 0623047106, on August 18, 2006, in the County of Cook, State of Illinois, claiming a lien in the amount of Forty-One Thousand Four Hundred Seventy-One and no/100 Dollars (\$41,471.00); plus interest accruing thereon, and costs, to provide labor and materials on the following described property in the County of Cook, State of Illinois, to wit:

Permanent Index Numbers: 17-08-436-017, 17-08-436-018, 17-08-436-019 & 17-08-436-020
Commonly Known as: 1100 W. Washington, Chicago, IL 60607 (the "Property")
Legal Description *See attached Legal Description*

In compliance with the Illinois statute relating to such liens, and in consideration of a payment in the amount of One Dollar (\$1) and other good and valuable consideration, Andy's hereby waives and releases any and all liens or claims for rights of lien, on the above described property and improvements thereon and on the monies or other considerations due or become due from Owner, or any of its agents, successors, or assigns, on account of labor or services, material, fixtures, apparatus or machinery, as asserted in Lien Claim Document Number 0623047106.

Dated at Chicago, Illinois, this 2nd day of January, 2010.

Andy's Heating and Air Conditioning, Inc.

By:

SUBSCRIBED AND SWORN to
before me this 1st day of January, 2010

Notary Public

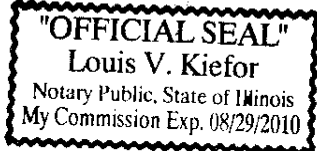


EXHIBIT B

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LEGAL DESCRIPTION

LOTS 22, 23, 24, 25, AND 26 IN BUNKER'S SUBDIVISION IN BLOCK 43 IN
CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

END OF LEGAL DESCRIPTION

Property of Cook County Clerk's Office