

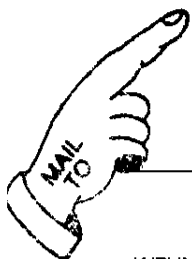
# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224



Doc#: 1013122052 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2010 10:30 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #0075112263 "JOHNSON" Lender ID:551812/0102532191 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

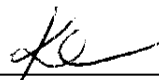
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by KEITH A JOHNSON, A SINGLE PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/23/2007 Recorded: 10/24/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0729711101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-02-302-052-0000  
Property Address: 9104 SOUTH ELLIS AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Wells Fargo Bank, N.A.  
On April 27th, 2010

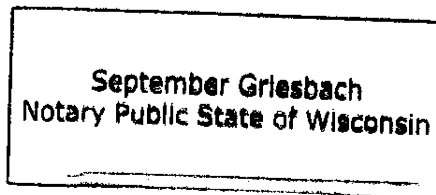
By:   
Karen Lazewski, Vice President, Loan Documentation

STATE OF Wisconsin  
COUNTY OF Milwaukee

On April 27th, 2010, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Karen Lazewski, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SEPTEMBER GRIESBACH  
Notary Expires: 07/29/2012



(This area for notarial seal)

Prepared By:

S Yes  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT 1/1



**UNOFFICIAL COPY**  
*EXHIBIT A***CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1410 BC6221330 OF  
**STREET ADDRESS:** 9104 S. ELLIS  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 25-02-302-047-0000

**LEGAL DESCRIPTION:**

LOTS 1, 2, 3 AND 5 IN BAIRD AND ROWLAND'S SUBDIVISION, A RESUBDIVISION OF BLOCKS 1 TO 8 OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.