# UNOFFICIAL COPY

MAIL RECORDED DOCUMENT TO:

Jennifer M. Slabas 1522 W. School St. #C Chicago, Illinois 60657 Doc#: 1013244071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/12/2010 12:25 PM Pg: 1 of 3

### RELEASE OF MORTGAGE

GRANTCR	BORROWER
NAME: Jennifer M. Slabas	NAME: Jennifer M. Slabas
ADDRESS	ADDRESS
1522 W. School Street #C	1522 W. School Street #C
Chicago, Il. 60657	Chicago, II. 60657
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$310,000.00	3072200
	<sup>7</sup> / <sub>2</sub>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 7TH day of JULY, 2006, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, in Book of records, on Page , as Document No. 0620942052 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of COOK,, State of ILLINOIS, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-20-320-048-1027

Address(es) of Premises: 1522 W. SCHOOL ST. #C, CHICAGO, IL. 60057

## Witness its hand and seal, this 3TST day of MARCH, 2016 IAL COPY

	MORTGAGEE: GLENYTEW STATE BANK
	By: India Kamdais
	Its: $\sqrt{P}$
[Seal]	
	Attest: Amy for
	Its: down closer
This instrument was prepared by: Ginny Boss Glenview State Bank 800 Waukegar Koad Glenview, IL 60025 Lender Telephone No.; (847) 729-1900	
STATE OF ILLINOIS	
COUNTY OF COOK	
THAT Indra Ramdass personally known to me to Ginny Boss personally known to me to be the Lotthe same persons whose names are subscribed to and severally acknowledged that as such Vice Presented to the Control of the	be the Vice President of Glenview State Bank Corporation, and a 1 Closer of said Corporation, and personally known to me to be the oregoing instrument, appeared before me this day in person esident and Loan Closer, they signed and delivered the said keed hereto, pursuant to authority given by the Board of Directors ct, and as the free and voluntary act of said Corporation, for the
Given under my hand and seal this	College Leu
	Notary Public "OFFICIAL SEAL"
	Commission expires:  Notary Public, State of Illinois My Commission Expires 08-02-2013

SEE RIDER ATTACHED HERETO AND MADE A PART EREOF

SCHEDULE A

1013244071 Page: 3 of 3

### **UNOFFICIAL COPY**

UNIT NUMBERS 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, POTI INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9
FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH
FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20,
1/2 OF THE NORTH, NAME 1/2 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TOWNSHIP 40 NORTH, NAME 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

AND

ALL THAT PART OF THE EAST AND VEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 20 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION CF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.