## **UNOFFICIAL COPY**



Doc#: 1013250042 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/12/2010 01:20 PM Pg: 1 of 2

## **RELEASE OF MECHANIC'S LIEN**

NOTICE TO THE WCRLP is hereby given that JAMES MCMAHON individually and doing business as MCMAHON CONSTRUCTION, pursuant to a certain Settlement Agreement and Mutual Release, does hereby:

REMISE and RELEASE that certain Notice and Claim For Mechanics Lien recorded March 24, 2004 as Document No. 0408419 122 in the Office of the Recorder of Cook County, Illinois, encumbering the following described property:

THE NORTH ½ OF LOT 20 IN BLOCK 2 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I COOK COUNTY, ILLINOIS.

Common Address: 4313 N. Lowell, Chicago, IL

**Permanent Index Number: 13-15-400-014-0000** 

IN WITNESS WHEREOF, this Release is hereby executed this 7th day of May 2010.

JAMES MCMAHON, Individually and doing business as MCMAHON CONSTRUCTION

James McMahon

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## ACKNOWLEDGMENT

STATE OF ILLINOIS

SS

COUNTY OF COOK

I. KIMBERLY A. MCMAHON, a notary public in and for said county and the state aforesaid, do hereby certify James McMahon, personally known or satisfactorily proven to be to be the same person whose name is subscribed to the foregoing instrument, appeared before erso.
volunta,
OR COOK COUNTY Clerk's Office me this degree person and acknowledged that he signed, sealed and delivered this said instrument as his free and voluntary act, for the uses and purposes therein set forth.

This instrument prepared by:

Law Office of Michael J. Torchalski PC 820 E. Terra Cotta Ave., Suite 207 Crystal Lake, IL 60014

After recording mail to:

John C. Dax, Esq. 1100 E. Washington Street Suite 201 Grayslake, IL 60030