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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1013204045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/12/2010 08:34 AM Pg: 1 of 2

CRYST'L MOORE Notary Public State of Florida Commission イラン 927242 Expires Septen ber 23, 2013 Bonded Through National Natary Assn.

Loan #:1080654951

SATISFACTION OF MORTGAGE

The undersigned certifies wat it is the present owner of a mortgage made by GORDON C BLACK AS TRUSTEE OF THE GORDON C BLACK DECLARATION OF TRUST UNDER AGREEMENT DATED MARCH 7 2002 to JPMORGAN CHASE BANK, N.A. bearing the date 06/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0919005081

The above described mortgage is, with the new accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of roord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Known as:435 WILLOW RD, WINNETKA, IL 60093 PIN# 05-21-201-013-0000

Dated 04/25/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY RESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

By:

County Clark The foregoing instrument was acknowledged before me on 04/25/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN

CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL\MØØRE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11790526 _6 PRIME CJ2526478

form1/RCNIL1

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083_1080654951_032 (1441x714x2 tiff)

LOT 2 (PACEPT THE NORTHEASTERLY 150 FEET THEREOF) AND THE WEST 70 FEET (AS MEASURED ON WILLOW STREET) OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN GRAVE'S 5'JB DIVISION OF THAT PART OF FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMETLY KNOWN AS BLOCKS 44, 68 AND 69 AND THE 33 FEET WEST AND ADJOINING SAID BLOCKS 44 AND 68 IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

ATLION

COMPANY

COMP COMMONLY KNOWN AS: 435 WILLOW ROAD, WINNETKA IL 60093 05-21-201-013-0000