



1013204048

Doc#: 1013204048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2010 08:35 AM Pg: 1 of 2

When recorded return to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#1583031717

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT E ELLIS AND DENISE A ELLIS** to **FLEET NATIONAL BANK** bearing the date 06/24/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96509118

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
commonly known as: 261 MANTUA ST, PARK FOREST, IL 60466  
PIN# 31-35-415-002

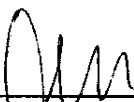
dated 04/25/2010

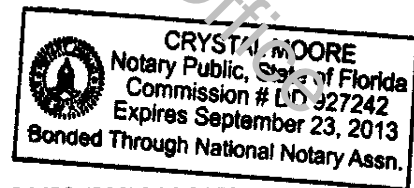
**BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M FLEET NATIONAL BANK by CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION, Attorney in fact**  
POA RECORDED: 11/17/93 93-938034

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/25/2010 by BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION for BANK OF AMERICA, NATIONAL ASSOCIATION S/B/M FLEET NATIONAL BANK on behalf of said CORPORATION.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 11788807 \_6 PRIME CJ2526478 form1/RCNIL2



\*11788807\*

S y  
P 2  
S N  
M N  
SC y  
E y  
INT D

# UNOFFICIAL COPY

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**LOT 2 IN BLOCK 62 IN VILLAGE PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NO. 15139014, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office