When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1013204034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/12/2010 08:34 AM Pg: 1 of 2

Loan #:1610104447

## SATISFACTION OF MORTGAGE

The undersigned certifies up at it is the present owner of a mortgage made by ADELE F TESTORE to JPMORGAN CHASE BANK, N.A. bearing the date 0.5/21/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Doc ment Number 0715242056

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge c. record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:713 W MONTROSE AVE 3W, CHICAGO II 60613
PIN# 14-16-300-030-1006

Dated 04/23/2010 JPMORGAN CHASE BANK, N.A.

By: BRYAN BLY VICE 1626

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/23/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYCTAL MOORE

Notary Public, Sale of Florida

Commission # DD 327242

Expires September 23, 2013

Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11783810 7 PRIME CJ2525537

form1/RCNIL1

\*11783810\*

PS NO DE NOT DE

1013204034 Page: 2 of 2

## **UNOFFICIAL COPY**

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UNIT 3-W, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL: LOT 22 IN COUNTY CLERK'S DIVISION OF LOTS 8, 9, AND 24 IN C. U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF VACATED STREET LYING BETWEEN SALD UTS IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1976 AND KNOWN A TRUST NUMBER 2455, RECORDED JUNE 8, 1977 AS DOCUMENT 23959592; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM IL OPEN IN SAI.

OFFICE

OFFIC SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SRUVEY), IN COOK COUNTY, ILLINOIS