Doc#. 1013208093 fee: \$48.00

Atte: 05/12/20/0 08 24 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RED BY

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005933160 MIA F GASSI HELM PO Date: 05/03/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE 19E MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIA F GASSI-HELM SINGLE

to NATIONAL CITY MORTGAGE A DIVISION OF AATIONAL CITY BANK dated January 25, 2008 calling for the original principal sum of dollars (\$345,800.00), and recorded in Mortgage Record, page and/or instrument # 0804439130, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

9706 S HAMILTON AVE, CHICAGO IL - 60643 Tax Parcel No. **25-07-118-016-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 77 IN BLOCK 12, IN JOHN HAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARCHIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its p oper officers, they being thereto duly authorized, this 10th day of May, 2010.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Knipdonen

Зy

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

1013208093 Page: 2 of 2

UNOFFICIAL COPY

0005933160 MIA F GASSI HELM

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the unuersigned, a Notary Public in and for said County and State this **10th** day of **May, 2010**, personally appeared **KIMBERLY** *f*, **JOHNSON**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public

SUE A. DEIGELSPERGER