

# UNOFFICIAL COPY



Doc#: 1013211081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2010 02:57 PM Pg: 1 of 2

SUBSEQUENT TO  
RECORDATION

*Prepared By*  
PLEASE MAIL TO:

MARQUETTE BANK  
9612 W. 143RD STREET  
ORLAND PARK, IL 60462

OMAHA LN#: 572536

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") whose address is 9612 W. 143rd Street, Orland Park, IL 60462, does hereby grant, sell, assign, transfer and convey unto FIRST NATIONAL BANK OF OMAHA, 1620 Dodge St., Stop 4300, Omaha, NE 68197-4300 its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated Friday, April 02, 2010 made and executed by Bruce M Lieberthal and Helaine Lieberthal, husband and wife to and in favor of Marquette Bank upon the following described property situated in Cook County, State/Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of One Hundred Forty Two Thousand Five Hundred Dollars and 00/100ths ----- Which mortgage is of record in book, volume, or document No. **1013211080**

At page No. \_\_\_\_\_ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Friday, April 02, 2010, MARQUETTE BANK

*Joanne Clifford*  
Joanne Clifford  
Witness

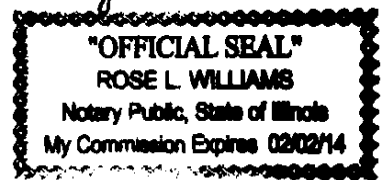
FIRST AMERICAN  
File # *1977275*  
*304*

By: *Brad J. Buttiere VP*  
Brad J. Buttiere  
Vice President

STATE/Commonwealth of ILLINOIS COUNTY OF Will

Be it remembered, that on this 2nd day of April 2010, before me, the subscriber, personally appeared Brad J. Buttiere VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

*Rose L. Williams*  
NOTARY PUBLIC



*C.J.*  
*2*

PARCEL 1:

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UNIT(S) 1608 AND P-S812 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.

PIN# 17-10-111-014-1354 affects unit 1608  
17-10-111-014-1543 affects P - S812

Cook County Clerk's Office