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FIRST AMERICAN

File # 2014037



Doc#: 1013211028 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2010 12:08 PM Pg: 1 of 4

3800-455
REO #C090726

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Alyssa ^{B.} Simon, * individually, address: 1235 W Montana, #3, Chicago, IL 60614, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

* and Peter J. Storey, JTRD 5

See Exhibit "A" attached hereto and made a part hereof

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2009 and subsequent years;
- (b) building setback lines, easements, limitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;
- (d) provisions, conditions, covenants, restrictions, options, assessments, and easements as created by the Declaration of Condominium recorded as Document number 0721415086 and any amendments thereto; and,

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

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STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 MAY - 6.10

00800619
 # 00000000

REAL ESTATE TRANSFER TAX
00349.00
FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 DEPARTMENT OF REVENUE
 MAY - 6.10

00000000
 # 00000000

REAL ESTATE TRANSFER TAX
00174.50
FP 103028

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 MAY - 6.10

125000000
 # 000009721

REAL ESTATE TRANSFER TAX
03664.50
FP 102812

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 27th day of April, 2010.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

By: [Signature]
Holder of Limited POA

STATE OF ILLINOIS
COUNTY OF COOK

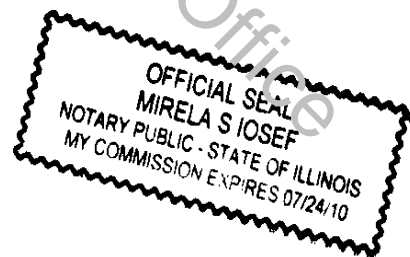
THIS INSTRUMENT WAS PREPARED BY:
Hauselman, Rappin & Olswang, Ltd.
39 South LaSalle Street
Chicago, Illinois 60603

I, Mirela S Iosef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel F. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of April, 2010.

[Signature]
Notary Public

Prepared by:
Hauselman, Rappin & Olswang, Ltd.
39 S. LaSalle Street, Suite 1105
Chicago, IL 60603
(312) 372-2020



Mail to:

Alan F. Block
33 N. LaSalle #1400
Chicago IL 60602

Send Tax Bills to:

Alyssa Simun
3140 N. Sheffield Unit 412
Chicago, IL 60657

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LEGAL DESCRIPTION

Legal Description: Parcel 1:

Unit 412 and P-41 in the residences at the Vic Condominium as delineated on a survey of the following real estate:

Lots 5 to 12 inclusive, and the North 20 feet of Lot 13 in Linderman's Subdivision of Block 1 of Outlots 2 and 3 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0712415086, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Storage Spaces S-40, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0712415086.

Parcel 3:

A Non-exclusive easement for vehicular and pedestrian ingress and egress to and from, over, on and through any part of the parking property in order to access, and use, the residential parking area located on the parking property, as created by declaration of covenants, conditions, restrictions and easements recorded as Document Number 0712415082.

Permanent Index #'s: 14-29-203-045-1012 Vol. 0488 and 14-29-203-045-1090 Vol. 0488

Property Address: 3140 N. Sheffield Ave. 412, Chicago, Illinois 60657

Property of Cook County Clerk's Office