

# UNOFFICIAL COPY



1013215072

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1013215072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2010 02:50 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: May 4, 2010

Loan#: 7077478381  
Invoice#: E1541305  
Package#: 76362498  
Document#: 1264769

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JEFFREY A HOJNACKI to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated August 27, 2004 and filed for record September 7, 2004 as Document Number 0425142468 for Loan Amount of \$394000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 14-20-229-045-1004

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3634 NORTH FREMONT STREET UNIT #1 CHICAGO, Illinois 60613

STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By [Signature]  
Richard J Carlson, Assistant Vice President

On May 4, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



[Signature]  
Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

S VES  
P 2  
S NO  
M NO  
SC VES  
E VES  
INT pm

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## Exhibit A

PARCEL 1: UNIT 4 IN 3634 NORTH FREEMONT STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 5 IN THE TRUSTEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1-28/100 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037437, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, STORAGE SPACE (S-4), AND FRONT, REAR AND ROOFTOP DECKS (FOR CERTAIN UNITS) AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON NOVEMBER 5, 2001, AS DOCUMENT 0011037437, AS AMENDED FROM TIME TO TIME.



\*U01264769\*

1426 5/3/2010 76302498/1

Property of Cook County Clerk's Office