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Doc#: 1013215031 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2010 10:17 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

MIN: 1000312-0001032204-5

MERS Phone: 1-888-679-6377

LOAN# 001032204

FOR VALUE RECEIVED, Mo tgage Electronic Registration Systems, Inc. ("MERS") as Wintrust Mortgage Corporation,1 S. 660 Midwest Road, Suite nominee for 100, Oakbrook Terrace / 60181

its successors and assigns, hereby assign and transfer to BARRINGTON BANK & TRUST

whose address is 201 SOUTH HOUGH STREET BARRINGTON, IL 60010

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by KRISHNA K KURUP AND ALICIA D KURUP, HUSBAND AND WIFE

and bearing the date of the 5th day of recorded on the 8th day of Axil, 2010

A.D. and A.D. in the County, State of

office of the Recorder of COOK **ILLINOIS** 

in Book 1009835010

01-13-205-008-0000 LOT 117 IN BRAYMORE HILLS OF INVERNESS, UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, & NIGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1987, AS DOCUMENT 87406843, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

a/k/a 1570 MACA⊾PIN CIR	CLF . INVERNES:	S. H. 60010		
	y of April	A.D.	2010	•
Witness ELISE MAYS Witness MARILINE PEREZ	Men /	Electronic Registr By:	<u>/////////////////////////////////////</u>	tems, Inc. ("VIERS")  (AXSISTANIX SECRETARY)
STATE OF IL				
COUNTY OF COOK		) \$8	S:	
On the 5th day of Notary Public, personally ap VALERIE MOAVERO who being duly sworn, did s Registration Systems, Inc., a	peared say that he or she	is the Assistant Sment was signed of	2010 Secretary o	, before me, a  , to me known, f Mortgage Electronic f said corporation.
	Notary Public	BRENDA HOGAN		
My Commission Expires: 5-2-10				
When Recorded Return To: Name and Address of Prepar Wintrust Mortgage Corporat 1 S. 660 Midwest Road Suite 100 Oakbrook Terrace, IL 6018	County of CO ACTING IN C rer: Michele Har ion	OOK S	BR CIAL MY CON	ENDA HOGAN MMISSION EXPIRES MAY 2, 2010
Attn: Final Documents Dept				
GCC - MnmASSGu-2 (09/09)	Pa	ge 2 of 2		