UNOFFICIAL COPY

INSTRUMENT PREPARED BY CAPFINANCIAL CV3, LLC Arlene Mulder 508 Third Street PO Box 38 Prinsburg MN 56281

Tel: 320-978-6351

RETURN TO: CapFinancial CV3, LLC PO Box 36 Prinsburg, MN 56281



1013216013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/12/2010 10:00 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer, and convey to the following assignee ("Assignee"):

CapFinancial CV3, LLC 508 Third Street Prinsburg Minnesota 56281

all of Assignor's right, title and interest in and to that certain Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. gnc /O//CO

Place of Recording:

Cook County Illinois

Borrower Name(s):

Echo Investments LLC Amcore Bank, N.A.

Original Lender:

August 19, 2002

Date of Instrument: Date of Recording:

August 21, 2002

Instrument/Ref. No.:

0020915915

Legal Description:

See attached Exhibit "A"

SIGNATURE PAGE TO FOLLOW

1013216013 Page: 2 of 3

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	ASSIGNOR: AMCORE BANK, N.A.
	By: Romo J MEYER Title: Vice President
COUNTY OF Winner Dage	OFFICIAL SEAL ANNA BAKUNOWICZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MARCH 19, 2011
acknowledge that on the day and ye Never Vice Hosdertand to the person who executed the foregon	sublic in and for the above-said County and State, does hereby as set forth below, personally appeared Novald, peing solely sworn by and personally known to the undersigned to soing instrument on behalf of said principal, acknowledged to the souted is same for the purposes therein stated as the free act and
WITNESS my hand and offi	cial seal this <u>330</u> clay of <u>ADCII</u> , 2010
	Notary Public for the State of Difficis
	My Commission Expires: 1/19/11
	O_{r}

1013216013 Page: 3 of 3

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EXHIBIT &

UNIT 2 IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 68, 69, AND 76 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT 90284139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX CODE: 17-06-235-119-1002