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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 1013218044 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2010 03:50 PM Pg: 1 of 3

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Lawyers Title Insurance Corporation
Attn: S Pearson
2398 E. Camelback Rd. Suite 650
Phoenix, AZ 85016
Escrow No: 00855844

N 7146-14 10A1

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against: FREEDOM MID-STATES CONTRACTING LLC; Ikopedo Sibley, LLC; Rowe Food Holdings, LLC (Lessee), Checkers Restaurant (Party in Interest); Great Lakes Bank, National Association; General Electric Capital Corporation for **Eight Thousand One Hundred Sixty-and no Tenths (\$8,160.00) Dollars**, on the following described property, to wit:

Street Address: Rally's / Checkers Restaurant 14655 S. Western Avenue Dixmoor, IL 60426:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION Tiger Box 15

A/K/A: TAX # 29-07-136-005; 29-07-136-006; 29-07-136-007; 29-07-136-008; 29-07-136-009;
29-07-136-010

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0926057023**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **April 12, 2010**.

AMP RITE ELECTRIC COMPANY, INC.

BY: 
President

Prepared By:
AMP RITE ELECTRIC COMPANY, INC.
30 W 310 Butterfield Road
Warrenville, IL 60555

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

C.F.
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VERIFICATION

STATE OF ILLINOIS)
)
 COUNTY OF Cook)

The affiant, Ronald W. Adaska, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

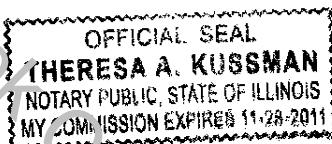
Ronald W. Adaska

 President

Subscribed and sworn to
 before me this **April 12, 2010**

Theresa A. Kussman

 Notary Public's Signature



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LOTS 19, 20, 21, 22, 23 AND 24 IN BLOCK 5 IN CHASE AND DYER'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 SOUTH OF THE INDIAN BOUNDARY LINE LYING EAST OF WESTERN AVENUE (EXCEPT SO MUCH THEREOF AS LIES WITHIN THE NORTH 10 ACRES OF SAID SOUTHWEST 1/4 OF SAID NORTHWEST 1/4) IN TOWNSHIP ~~X~~ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ³⁶

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