

UNOFFICIAL COPY



Please Record and Return to:  
Apex Mortgage Corp.  
1300 Virginia Drive  
Suite 400  
Fort Washington, PA 19034

Doc#: 1013218010 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2010 10:46 AM Pg: 1 of 3

007 1024578

**RELEASE OF HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT**

THAT A CERTAIN HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT owned by the undersigned, under the laws of the State of Illinois, executed by LASALLE BANK, NA, AS SUCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1996, dated MAY 31<sup>ST</sup>, 2005, filed for record on JUNE 27<sup>TH</sup>, 2005 as INSTRUMENT#: 0517839059, made in conjunction with a Mortgage made on MAY 31<sup>ST</sup>, 2005 to APEX MORTGAGE CORP., A Subsidiary of Firsttrust Bank, a Pennsylvania Corporation, as and filed for record JUNE 27<sup>TH</sup>, 2005, as INSTRUMENT#: 0517839054, in the office of the County Register for the City/County of COOK, State of ILLINOIS, is with the indebtedness thereby SECURED, FULLY PAID AND SATISFIED.

**SEE ATTACHED DESCRIPTION**

**APEX MORTGAGE CORP., d/b/a  
APEX COMMERCIAL CAPITAL  
CORP., A SUBSIDIARY OF  
FIRSTTRUST BANK**

By:   
\_\_\_\_\_  
**THEODORE H. KAPNER, III  
PRESIDENT**

Attest:   
\_\_\_\_\_  
**TIMOTHY E. SWEENEY, II,  
SECRETARY**

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COMMONWEALTH OF PENNSYLVANIA :

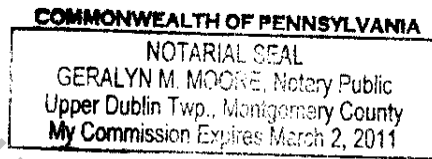
SS

COUNTY OF MONTGOMERY:

On this 6<sup>TH</sup> day of APRIL, 2010, before me, the undersigned officer, personally appeared **THEODORE H. KAPNEK, III**, who acknowledged himself to be the PRESIDENT of Apex Mortgage Corp., A Subsidiary of Firsttrust Bank and that he as such officer being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Geralyn M. Moore  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

UNIT NUMBER 1A IN CLAREMONT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOT 17 AND LOT 18 EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 AND ALL OF LOT 43 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 44 ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19 AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL B: THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 AND 18 AFORESAID AND WEST OF AND ADJOINING LOTS 43 AND 44 AFORESAID AND SOUTH OF THE NORTH LINE OF LOTS 17 EXTENDED EAST TO THE NORTHWEST CORNER OF LOT 44 AND LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 43 PRODUCED WEST 16 FEET TO THE EAST LINE OF LOT 18 AND ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2001 AS DOCUMENT 0010749950 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 14 LOCATED ON THE FIRST FLOOR OF THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FOR CLAREMONT LOFTS RECORDED AS DOCUMENT 0010749950.

PERMANENT TAX NUMBER: 14-19-100-035-1025