Sheriff's No. 100041

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This Document Prepared By And When Recorded Return To:

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Doc#: 1013229081 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Documents

Cook County Recorder of Deeds
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For Recorder's Use Only

SHERIFF'S DEED

THE GRANTOR, SHERIFF OF COOK COUNTY, Illinois, pursuant to and under the authority conferred by the provision of a Judgment entered in the Circuit Court of Cook County, Illinois, on February 17, 2010, at Case No. 09 CH 36271, entitled ASSOCIATED BANK, N.A V. JBH PROPERTIES, LLC; JOHN HEDGEMAN; THE CITY OF CHICAGO; BOARD OF MANAGERS OF THE 6707 S. CHAPPEL AVENUE CONDOMINIUM ASSOCIATION; LAKE TERRACE CONDOMINIUM ASSOCIATION; "UNKNOWN OWNERS" and "NON-RECORD CLAIMANTS," and pursuant to which the land hereinafter described was sold at public sale by said Sheriff on April 6, 2010, from which sale no redemption has been made as provided by statute, hereby transfers and conveys to ASSOCIATED BANK, N.A., a national banking association, the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

COUNT I:

UNIT NO. 1022, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON \mathbf{A} SURVEY OF THE **FOLLOWING DESCRIBED REAL ESTATE: LOT 139, 140, 141, 144 AND 145 IN** DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL

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QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly address:

7337 South Shore Drive, Unit 1022

Chicago, Illinois 60649

Permanent Index No.:

21-30-114-029-1247

COUNT II:

2F. UNIT NO. IN 6707 SOUTH CHAPPEL AVENUE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE SOUTH 13 FEET OF LOT 1, AND THE NORTH 29-1/2 FEET OF LOT 2, IN THE SUBDIVISION OF THE EAST 333-1/2 FEET OF THE WEST 500-1/2 FEET OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER "PARCEL"), WHICH SURVEY REFERRED TO AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THOMAS E. **DUNN** RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2292927, **TOGETHER** WITH THEIR UNDIVIDED **PERCENTAGE** INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Common address:

6707 South Chappel Avenue, Unit 2E

Chicago, Illinois 60649

Permanent Index No.:

20-24-401-028-1002

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COUNT III:

LOT 33 IN CHATHAM VILLAGE SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address:

8621 S. Champlain Avenue

Chicago, Illinois 60619

Permanent Index No.:

20-34-416-008-0000

Dated this

THOMAS J. DART

O. The Cook County Clerk's Office By: Ant Adultone Workio #/vox
Deputy Sheriff of Cook County, Illinois

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STATE OF ILLINOIS)		
COUNTY OF COOK) SS)		
I, the undersigned, a Notary PHEREBY CERTIFY that the same person whose name as Deforegoing instrument, appeared befored the foregoing instrument purposes therein set forth. GIVEN under my hand and Notation	eputy Sheriff ore me this d as his/her o	of Cook County, Illinois i lay and acknowledged that wn free and voluntary ac	s subscribed to the he/she signed and t for the uses and
	0	My Commission Expires	OFFICIAL SEAL CARMEN A ZINKE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/11
	2004	Ount Conts	

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the <u>deed</u> or assignment of beneficial interest in a land trust is either <u>a natural person</u>, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

	Dated:	MAY 12	, 20 10	Signature: _	Grantor or Age	rom	
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	said						
	this $\sqrt{2^{1/4}}$	day of 1/1	ay 2019.				
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		Motory P	uhli Ox	- 1	Commission Expires 09/14/13		
2	The grante	e of his agen	affirms and verif	ies that the name of t	he grantee shown	on the deed or	
				trust is either a natur			
	or foreign	corporation a	uthorized to do bu	iness or acquire and	hold title to real e	estate in Illinois,	
	•			acquire and hold title			
	-			ed to do ousiness or a	equire and hold ti	itle to real estate	
	under the	laws of the Sta	ate of Illinois.	Y/2x			
	Datad	Mail	2010	Signature:	manne	ch	
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						/III	
	Subscribed	d and sworn to	before me by the				
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	NOTE:	Any nerson	who knowingly si	ıbmits a false statem	ent concerning t	he identity of a	
NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A							
misdemeanor for subsequent offenses.							
			_				

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub-paragraph L and Cook County Ord. 93-0-27 paragraph M

Date May 12 2010 Signature Multiplication