## **UNOFFICIAL COPY**

Return To:

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

Prepared By:

RWF MORTGAGE, LLC



Doc#: 1013233203 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/12/2010 10:35 AM Pg: 1 of 3

2211 BUTTERFIELD RD, SDITE 200, DOWNERS GROVE , IL 6051514/3

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto WELS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

whose address is ...

5137 po box

DES MOINRES

50306-5137

, made and executed by

a certain Mortgage dated MAY 04, 2010 JOSEPH V RAKE, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

SEE ATTACHED

upon the following described property situated in County, State of Illinois: SOME CO

Parcel ID#:14314300471003

Property Address: 1648 W NORTH AVENUE, UNIT 3, CHICAGO, IL 60622

such Mortgage having been given to secure payment of THREE HUNDRED THIRTY ONE THOUSAND TWO HUNDRED

NINETY AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

(\$ \*\*\*\*\*\*331,290.00 )

10/3233202) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0281942615
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) Amended 600

VMP MORTGAGE FORMS - (800)521-729



(30+334)

3 M

1013233203 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 04, 2010

RWF MORTGAGE, LLC

Witness	(Assignor)
	By: Iran
Witness	(Signature)
Attest	RYAN PEARSON
	V.P. LOAN DOCUMENTATION
State of ILLINOIS County of DUPAGE	
Or	
State of ILLINOIS County of DUPAGE	
This instrument was acknowledged before me on MAX	4, 2010
by	
<b>RYAN PEARSON</b> V.P. ŁOAN <b>DOCUMENTATIO</b> I	
as	of
	· 7/4
RWF MORTGAGE LLC	
	Daw PRI
-995W(IL) (0109)	OFFICIAL SUAL STACI N YOUNG NOTARY PUBLIC - STATE OF LLCCC

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STREET ADDRESS: 1648 W NORTH AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-430-047-1003

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN 1648 W NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL **ESTATE:** 

LOT 13 FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021260431, TOGETHER WITH AN UNDIVIDED PERCETAGE INTEREST IN THE COMMON ELEMENTS:

### PARCEL 2:

AEDTON.

ODERTHOR COOK COUNTY CLERK'S OFFICE THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021260431.