

# UNOFFICIAL COPY



Document Prepared By:  
**Liz Funk, 800-365-7**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To  
**US Bank Home Mortgage**  
P.O. Box 20005  
Owensboro, KY 42304

Doc#: 1013344045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2010 10:07 AM Pg: 1 of 2

USBHM	515	6800137861
MIN #: 100113268001378616		
MERS Telephone #: 888/679-6377		
CRef#:05/21/2010-PRef#:R105-POF		
Date:04/21/2010-Print Batch ID:107929		
PIN/Tax ID #: 13-36-201-033-1003		
Property Address:		
2654 W MEDILL AVENUE UNIT 103		
CHICAGO, IL 60647		
ILmrsd-eR2.0 03/10/2010		



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN GRIENENBERGER, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **03/07/2008**

Loan Amount: **\$227,000.00**

Recording Date: **03/31/2008** Document #: **0809111093**

Legal Description: **PARCEL 1: UNIT 103 IN MEDILL STREET LOTFS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 TO 15 INCLUSIVE IN BLOCK 1 IN C.E. WOOLEY'S SUBDIVISION OF 7 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95738626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-103, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95738626**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/30/2010**.

S yes  
P JZ  
S L  
M Mos  
SC yes  
E yes  
INT h

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**



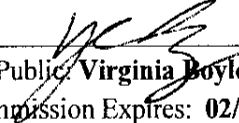
**Laurie Castlen**  
**Assistant Secretary**

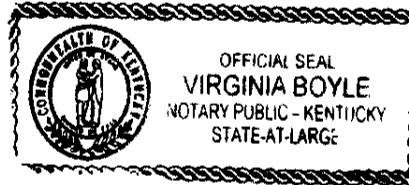
State of **KY**

County of **Daviess**

On this date of **04/30/2010**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Virginia Boyle**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office