

# UNOFFICIAL COPY

RELEASE OF MORTGAGE &  
ASSIGNMENT OF RENTS  
(ILLINOIS)

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Doc#: 1013346061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2010 12:36 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association, now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICA UNITED BANK & TRUST CO., U.S.A. NOT PERSONALLY BUT AS TRUSTEEN/T/A DATED NOVEMBER 2, 1998 AND KNOWN AS TRUST # 98-1362, RODGER DEAN LEONARD & EUGENE J. ASKEY and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE & ASSIGNMENT OF RENTS bearing date the 3RD day of NOVEMBER, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 09143854 & 09143855 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN WALDRON'S SUBDIVISION OF LOTS 21,22,23,24 IN BLOCK 3 IN MCNEILLS ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NW 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-200-003

Address of premises: 1822 W. SIMPSON ST., EVANSTON, IL 60201

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Witness our hands, this 23RD day of APRIL, 2010.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION  
N/K/A FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, National Association now know as First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23<sup>rd</sup> day of April 2010.

Kelly A Leith  
Notary Public

Commission Expires 2/28/12

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
5110297768 TM SAME

