

# UNOFFICIAL COPY



THIS INSTRUMENT WAS )  
PREPARED BY AND AFTER )  
RECORDING RETURN TO: )  
First American Bank )  
201 S. State Street )  
Hampshire, Illinois 60140 )

Doc#: 1013355026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/13/2010 01:35 PM Pg: 1 of 2

PERMANENT INDEX #: )  
10-24-200-002 )  
10-24-200-003 )

STREET ADDRESS: )  
1818 Dempster Street )  
Evanston, IL 60202 )

LLC 1013355  
651220 4 all



## RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **First American Bank**, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASES, CONVEYS and QUIT CLAIMS unto **Dempster Corporate Offices, LLC**, an Illinois limited liability company, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in that certain Mortgage and Assignment of Rents each recorded November 18, 2004 as document no. 0432349069 and document no. 0432349070 having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described below:

LOTS 3, 4, AND 5 IN BLOCK 1 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5, AND 8 IN CHASE & PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, AND THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ (EXCEPT THE NORTH SEVENTY-ONE AND ONE-HALF (71-1/2) FEET THEREOF) IN SECTION 13, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Witness Our hand(s) and seal(s), this 5th day of May, 2010.

**First American Bank**

By:

*James M. Berton*  
James Berton,  
First Vice President

STATE OF ILLINOIS )

COUNTY OF LaSalle )

On this 5th day of May, 2010, before me, the undersigned Notary Public, personally appeared James Berton known to me to be the First Vice President, authorized agent for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

*Rebecca J. Shilhanek*  
Notary Public

My Commission Expires: 3/16/14

