

UNOFFICIAL COPY



1013355028

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

Doc#: 1013355028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2010 01:36 PM Pg: 1 of 3

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

LW0080030 LTIC

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against THE EDGE CONSTRUCTION COMPANY, INC. OS Lemont Development Company, LLC; The Learning Experience Systems LLC; RBS Citizens, NA, successor to Charter One; for **Seven Thousand Six Hundred Forty-Three and Fifty Seven Hundredths (\$7,643.57) Dollars**, on the following described property, to wit:

Street Address: **The Learning Experience 15434 W. 127th Street Lemont, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 22-32-200-034**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1007108101**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 22, 2010**.

WINDY CITY BUILDING MATERIALS, INC.

BY: *[Signature]*
President

Prepared By:
WINDY CITY BUILDING MATERIALS, INC.
9550 Sergo Drive
Unit 104
McCook, IL 60525-

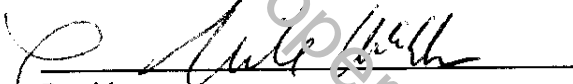
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

VERIFICATION

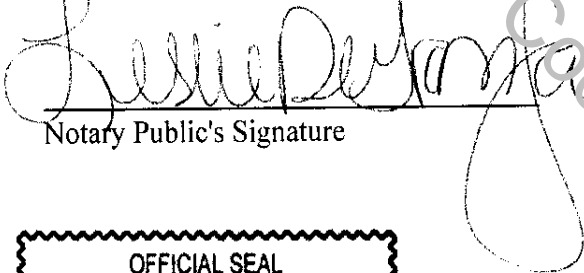
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Mike McElree, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this **March 22, 2010**



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description:

THE WEST 165 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND, CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434839063:

THE SOUTH 5.18 METERS (17 FEET) OF THE NORTH 15.24 METERS (50 FEET) OF THE WEST 50.29 METERS (165 FEET) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL CONTAINING 260.5024 SQUARE METERS (2804.02 SQUARE FEET), MORE OR LESS, OR .02606 HECTARES (0.0644 ACRES), MORE OR LESS.

Property of Cook County Clerk's Office