When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1906755811

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RAJESH J PARIKH AND SEJAL R PARIKH to CHARTER ONE BANK, N.A. bearing the date 08/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK Courty, in the State of Illinois in Book Page as Document Number 0325826283

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

THE EAST 1/2 OF LOT 150 IN TWIN OAKS 1ST ADDITION A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16 Outhous Clerks Office known as: 9105 W. BARBARRY LN., DES PLAINES, 1L 60016

PIN# 09-15-216-015

dated 05/12/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 11875918 form 1/ERCNIL1

11875918

1013357035 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/12/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11875918 form 1/ERCN 11/1

Cook County Clark's Office