UNOFFICIAL COPY

When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1013304162 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/13/2010 10:36 AM Pg: 1 of 2

CRYSTAL MOORE
Notal; Fublic, State of Florida
Commission # DD 927242
Expires September 23, 2013

Bunded Through National Notary Assn.

Loan #:1609196970

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RODERICK B MORTIMER to JPMORGAN CHASE BANK, N.A. bearing the date 04/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0712826132

The above described mortgage is, with the pote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:5235 N LIANO AVE, CHICAGO, IL 60(30)
PIN# 13-09-132-015-0000

Dated 04/25/2010 JPMORGAN CHASE BANK, N.A.

BRYAN BLY VICE PROSIDEN

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/25/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11791040 _6 PRIME CJ2526478

form1/RCNIL1

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SPSMSCE

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095_1609196970_003 (1205x420x2 tiff)

LOT 39 IN KINSAY'S JEFFERSON PARK SUBDIVISION NO. 2, BEING. A RESUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION 8 IN THE SUBDIVISION BY THE EXECUTRIX AND EXECUTORS OF THE ESTATE OF SARAH ANDERSON DECEASED OF THE SOUTHEAST 1/2 OF THE NORTHWEST FRACTION: 1/4 (NORTH OF THE INDIAN BOUNDARY LINE OF SECTION JRI JK COL. OF COOK COUNTY CLEARLY OFFICE 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-132-015