



Doc#: 1013304186 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/13/2010 11:11 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:3010569949

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT CISLO AND BARBARA M. CISLO** to **WASHINGTON MUTUAL BANK, FA** bearing the date 08/16/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0625146010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

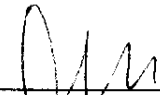
SEE ATTACHED EXHIBIT A
Known as:5445 EDISON AVE, OAK LAWN, IL 60461
PIN# 24-09-114-006-0000

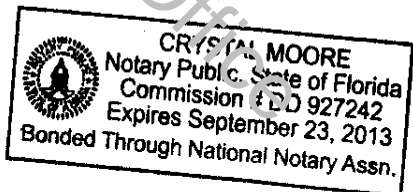
Dated 04/25/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/25/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11788386 _5 WAMU CJ2526478 form1/RCNIL1



S y
P 2
S N
M N
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INT DN

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129_3010569949_016 (1546x690x2 tiff)

ORDER NUMBER: 2000 000589024 OC
STREET ADDRESS: 5445 W EDISON
CITY: OAKLAWN COUNTY: COOK COUNTY
TAX NUMBER: 24-09-114-006-0000

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 16 IN OAK LAWN CAMPBELL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE WABASH, ST. LOUIS AND PACIFIC RAILROADS, (EXCEPT THE EAST 8 FEET OF LOT 6 AND ALL OF LOTS 7 TO 10 AND 25 AND 29 IN BLOCK 4 AND ALL OF BLOCK 11) IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 1395 FEET THEREOF) IN SECTION 9 AFORESAID, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office