

UNOFFICIAL COPY



1013304114

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1013304114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/13/2010 09:51 AM Pg: 1 of 2

Loan #:1064258476

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PRADEEP KHURANA AND SHARON KHURANA** to **UNITED HOME LOANS, INC.** bearing the date 02/15/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0809133211

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 1250 S. MICHIGAN AVENUE|UNIT 24|2 CHICAGO, IL 60605
PIN# 17-22-101-041-1198

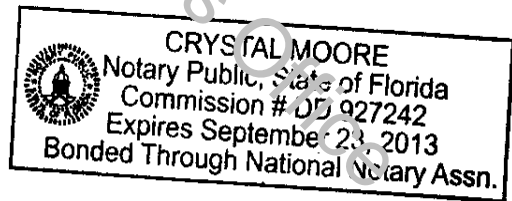
Dated 04/23/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/23/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11786103 _7 PRIME CJ2525537 form1/RCNIL1



11786103

S 4
P 2
S N
M N
SC 4
E 4
INT 2

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002_1064258476_015 (2318x889x2 tiff)

STREET ADDRESS: 1250 S. MICHIGAN AVENUE UNIT 2402
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-101-041-1198

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2402, P-227 AND P-228 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-28, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office